ISLES OF BARTRAM PARK

Community Development District

August 21, 2019

Isles of Bartram

Community Development District

475 West Town Place, Suite 114, St. Augustine, Florida 32092 Phone: 904-940-5850 - Fax: 904-940-5899

August 14, 2019

Board of Supervisors
Isles of Bartram Park
Community Development District

Dear Board Members:

The regular meeting of the Isles of Bartram Park Community Development District will be held Wednesday, August 21, 2019 at 11:00 a.m. at the offices of Governmental Management Services, 475 West Town Place, Suite 114, St. Augustine, Florida 32092. Following is the advance agenda for the meeting:

- I. Roll Call
- II. Audience Comment
- III. Affidavit of Publication
- IV. Approval of Minutes of the May 15, 2019 Meeting
- V. Public Hearing to Adopt the Budget for Fiscal Year 2020
 - A. Consideration of Resolution 2019-05, Relating to Annual Appropriations and Adopting the Budget for Fiscal Year 2020
 - B. Consideration of Resolution 2019-06, Imposing Special Assessments and Certifying an Assessment Roll
- VI. Consideration of Renewals of Service Agreements
- VII. Other Business
- VIII. Staff Reports
 - A. Attorney
 - B. Engineer Presentation of 2019 Engineer's Report Bond Series 2016 and Series 2017
 - C. Manager Presentation of Proposed FY 20 Meeting Schedule
 - IX. Supervisors' Requests and Audience Comments
 - X. Financial Reports
 - A. Balance Sheet as of July 31, 2019 and Statement of Revenues & Expenditures
 - B. Assessment Receipt Schedule
 - C. Approval of Check Register
 - XI. Next Scheduled Meeting TBD
- XII. Adjournment

Minutes from the May 15, 2019 meeting are enclosed for your review.

The fourth order of business is a public hearing to adopt the budget for fiscal year 2020. First, the Board will consider resolution 2019-05, relating to annual appropriations and adopting the budget for

fiscal year 2020. Next, the Board will consider resolution 2019-06, imposing special assessments and certifying an assessment roll. Copies of the resolutions are enclosed for your review.

The fifth order of business is the consideration of renewals of service agreements. Copies will be provided under separate cover.

Listed under engineer reports is the presentation of 2019 Engineer's Report Bond Series 2016 & Series 2017. A copy of the report is enclosed for your review.

Listed under manager reports is the presentation of proposed meeting schedule for FY 20. A copy of the schedule is enclosed for your review.

Copies of the balance sheet and statement of revenue & expenditures, assessment receipt schedule, check register and funding request are enclosed for your review.

The balance of the agenda is routine in nature and staff will give their reports at the meeting. In the meantime, if you have any questions, please contact me.

Sincerely,

James Olíver

James Oliver
District Manager
cc: Jason Walters

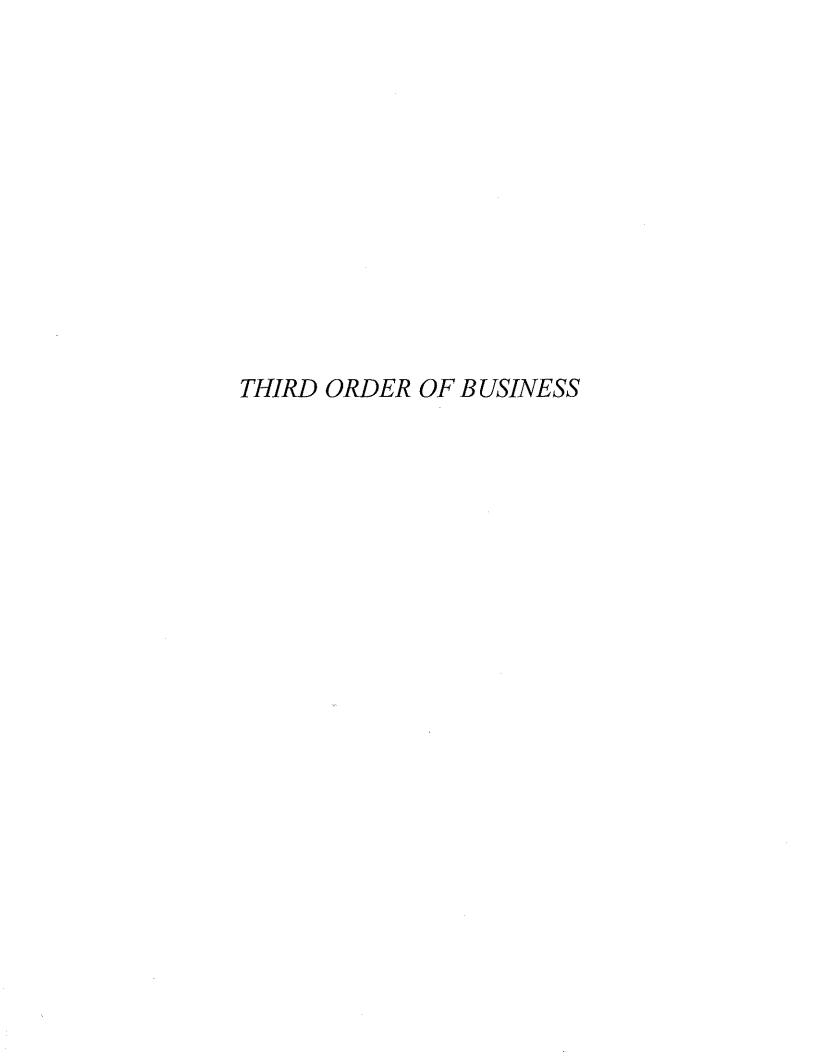
Darrin Mossing Jennifer Gillis Gabriel McKee

AGENDA

Tuesday August 21, 2019 11:00 a.m. Office of GMS
475 West Town Place, Suite 114
St. Augustine, FL 32092
islesofbartramparkcdd.com
Call In # 800-264-8432 Code 9694032

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THE ST. AUGUSTINE RECORD Affidavit of Publication

GMS/ISLES OF BARTRAM PARK CCD 475 WEST TOWN PLACE, STE 114

SAINT AUGUSTINE, FL 32092

ACCT: 15657 AD# 0003197191-01-

PO#

PUBLISHED EVERY MORNING SUNDAY THROUGH SATURDAY ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

STATE OF FLORIDA COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared JULIA KERTI who on oath says he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida; that the attached copy of advertisement being a NOTICE OF HEARING in the matter of ADPOPTION FY 2019-2020 BUDGET was published in said newspaper on 07/23/2019, 07/30/2019.

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says the he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

Sworn to and subscribed before me this _____ day of UL 3 0 2019 who is personally known to me or who has produced as identification



The Board of Supervisors ("Board") of the Isles of Bartram Park Community Development District ("District") will hold a public hearing on August 21, 2019 at 11:00 a.m. at the offices of Gov-emmental Management Services, 475 West Town Place, Suite 114, St. Augus-tine, Florida 32092, for the purpose of hearing comments and objections on viest fown race, onto the string, St. Augustine, Florida 32092, for the purpose of hearing comments and objections on the adoption of the proposed budgets ("Proposed Budget") of the District for the fiscal year beginning October 1, 2019 and ending September 30, 2020 ("Fiscal Year 2019/2020"). A regular board meeting of the District will also be held at that time where the Board may consider any other business that may properly come before it. A copy of the agenda and Proposed Budget may be obtained at the offices of the District Manager, Governmental Management Services, 475 West Town Place, Suite 14, St. Augustine, Florida 32092, (904) 940-5850 ("District Managers").

The public hearing and meeting are open to the public and will be conducted in accordance with the provisions of Florida law. The public hearing and meeting may be continued to a date, time, and place to be specified on the record at the meeting. There may be occasions when Board Supervisors or District Staff may participate by speaker telephone.

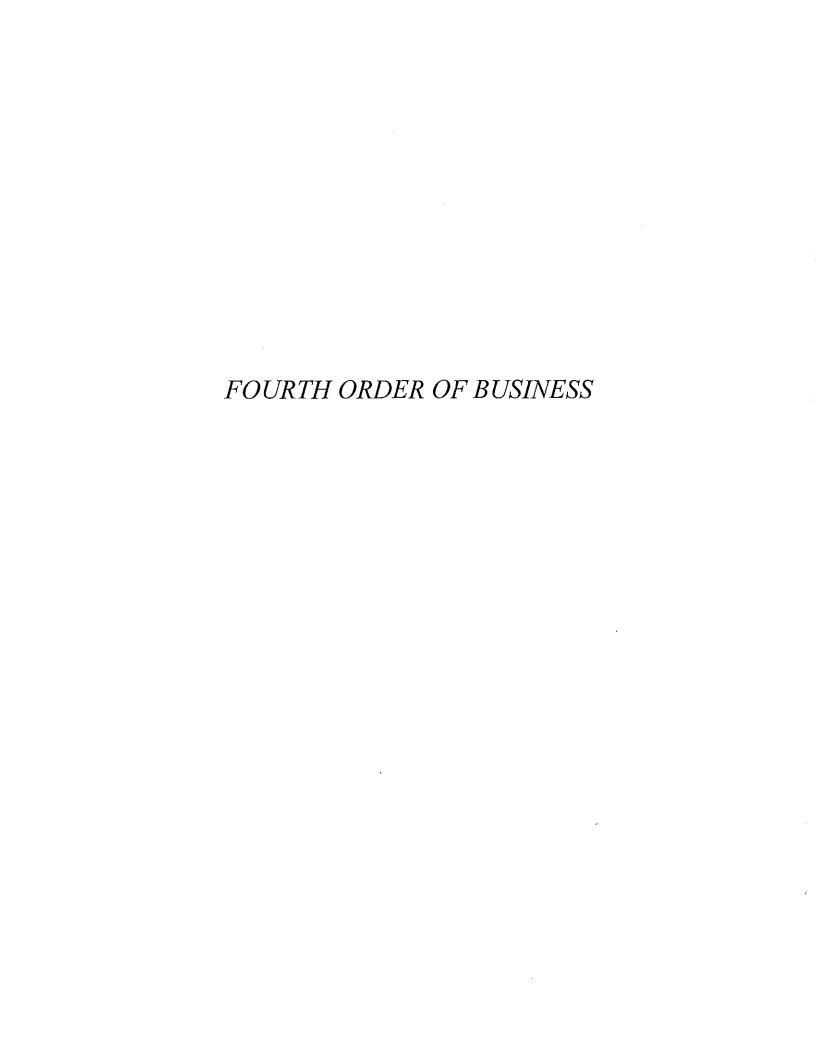
Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Manager's Office at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) 1-800-955-6770 (Voice), for aid in contacting the District Manager's Office.

Each person who decides to appeal any decision made by the Board with respect to any matter considered at the public hearing or meeting is advised that person will need a record of proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

District Manager

0003197191 July 23, 30, 2019





MINUTES OF MEETING ISLES OF BARTRAM PARK COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Isles of Bartram Park Community Development District was held on Tuesday, May 15, 2019 at 11:00 a.m. at the Offices of GMS, 475 West Town Place, Suite 114, St. Augustine, FL 32092.

Present and constituting a quorum were:

Zenzi RogersChairpersonJoe PanchulaSupervisorGinny FeinerSupervisorMike Della PentaSupervisor

Also present were:

Jim Oliver District Manager
Wes Haber District Counsel

FIRST ORDER OF BUSINESS

Roll Call

Mr. Oliver called the meeting to order at 11:00 a.m.

SECOND ORDER OF BUSINESS

Audience Comment

There were no members of the public in attendance.

THIRD ORDER OF BUSINESS

Approval of Minutes from the February 20, 2018 Meeting

Mr. Oliver stated included in your agenda package is a copy of the minutes of the February 20, 2019 meeting. Are there any additions, corrections or deletions?

On MOTION by Ms. Rogers seconded by Mr. Della Penta with all in favor the Minutes of the February 20, 2019 Meeting were approved.

FOURTH ORDER OF BUSINESS

Consideration of Resolution 2019-03, Approving Fiscal Year 2019 Proposed Budget & Setting a Date for Public Hearing for Adoption Mr. Oliver stated the general fund budget is essentially the same. I am proposing a budget with no increase in assessments.

Mr. Haber stated there was a time when the District needed more attorney services but you could probably knock that \$20,000 in half.

Mr. Oliver stated so then you just have a \$5,000 deficit, which I think we can find \$5,000 worth of savings, so then we wouldn't have an increase in assessments or Developer contribution.

On MOTION by Ms. Rogers seconded by Mr. Della Penta with all in favor Resolution 2019-03 Approving the Fiscal Year 2019 Proposed Budget & Setting a Public Hearing for August 21, 2019 at 11:00 a.m. at the Office of GMS, 475 West Town Place, Suite 114, St. Augustine, FL 32092 was approved.

FIFTH ORDER OF BUSINESS

Consideration of Resolution 2019-04, Implementing Florida Statutes and Instructing the St. Johns County Supervisor of Elections to Conduct the District's General Election

Mr. Oliver stated beginning next year, we will have general elections to fill seats on the board. Two seats will be filled by resident electors in November of 2020.

On MOTION by Ms. Rogers seconded by Mr. Della Penta with all in favor Resolution 2019-04 Implementing Florida Statutes and Instructing the St. Johns County Supervisor of Elections to Conduct the District's General Election was approved.

SIXTH ORDER OF BUSINESS

Acceptance of Fiscal Year 2018 Financial Audit

Mr. Oliver stated included in your agenda package is a copy of the Fiscal Year 2018 Financial Audit. It is a clean audit.

Ms. Rogers joined the meeting in person.

On MOTION by Ms. Rogers seconded by Mr. Della Penta with all in favor the Fiscal Year 2018 Financial Audit was accepted.

SEVENTH ORDER OF BUSINESS Discussion of Conveyance of Property to CDD

Mr. Haber stated the CDD really owns a limited amount of property, which is largely some common areas in the front by the gate and behind the gate it is the stormwater improvements. There are some stormwater improvements that the CDD already owns and there are others that still need to be conveyed. There are certain stormwater improvements that have not yet been conveyed to the CDD within Phases 3A, 3B and 4C. I have prepared a bill of sale, a special warranty deed and an engineer certificate for the conveyance of those improvements by the Developer to the CDD. I have shared those documents with Zenzi and Matt Maggiore with ETM. Matt reviewed them and he is still waiting on asbuilts and final signoffs, so he was not able to sign the document I am handing out now, which is a certificate from the engineer saying that the improvements were built in accordance with plans and specs and are ready to be conveyed to the CDD.

On MOTION by Ms. Rogers seconded by Mr. Della Penta with all in favor the Conveyance of Property to CDD was approved, subject to the District Engineer Signing the Certification & Authorizing the Chairperson for final signoff of the conveyance documents.

EIGHTH ORDER OF BUSINESS

Other Business

There being none, the next item followed.

NINTH ORDER OF BUSINESS

Staff Reports

A. Attorney

Mr. Haber stated I will be leaving for sixth months on June 1st.

B. Engineer

There being none, the next item followed.

C. Manager – Report on Number of Registered Voters

Mr. Oliver stated there are 361 registered voters in the District as of April 15, 2019.

TENTH ORDER OF BUSINESS

Supervisors' Requests and Audience Comments

Ms. Rogers asked because the District owns so little what if we wanted to unravel the District, what do we want to do?

Mr. Haber responded probably the biggest impediment to doing that is outstanding bonds. As long as the District has outstanding debt, it can't be unraveled or dissolved. I think we have also discussed if there is a way to further limit the CDDs role. As long as those bonds are outstanding, the CDD is going to need to exist but sometimes you will see CDDs enter into contracts with an HOA and the HOA would maintain things on the CDDs behalf then that would limit the involvement of the CDD.

Ms. Rogers stated we are doing a second entrance off of Race Track Road and will be gated. Would that be a District asset or is that HOA?

Mr. Oliver responded I could see it being District owned and maintained up the gate.

Ms. Rogers stated the difference is with the other entrance there is a strip of land prior to the gate.

Mr. Haber stated I think it is your best bet to have it HOA. If it has security powers, it probably has the authority to own it. We may be able to get there if you really want to consider the District owning it but I think it would be easier for the HOA to own it.

ELEVENTH ORDER OF BUSINESS Financial Reports

A. Balance Sheet as of March 31, 2019 and Statement of Revenues & Expenditures

Mr. Oliver stated included in your agenda package is a copy of the balance sheet and income statement.

B. Assessment Receipt Schedule

Mr. Oliver stated included in your agenda package is an assessment receipt schedule.

C. Approval of Check Register

Mr. Oliver stated included in your agenda package is a check register.

On MOTION by Ms. Rogers seconded by Mr. Della Penta with all in favor the Check Register was approved.

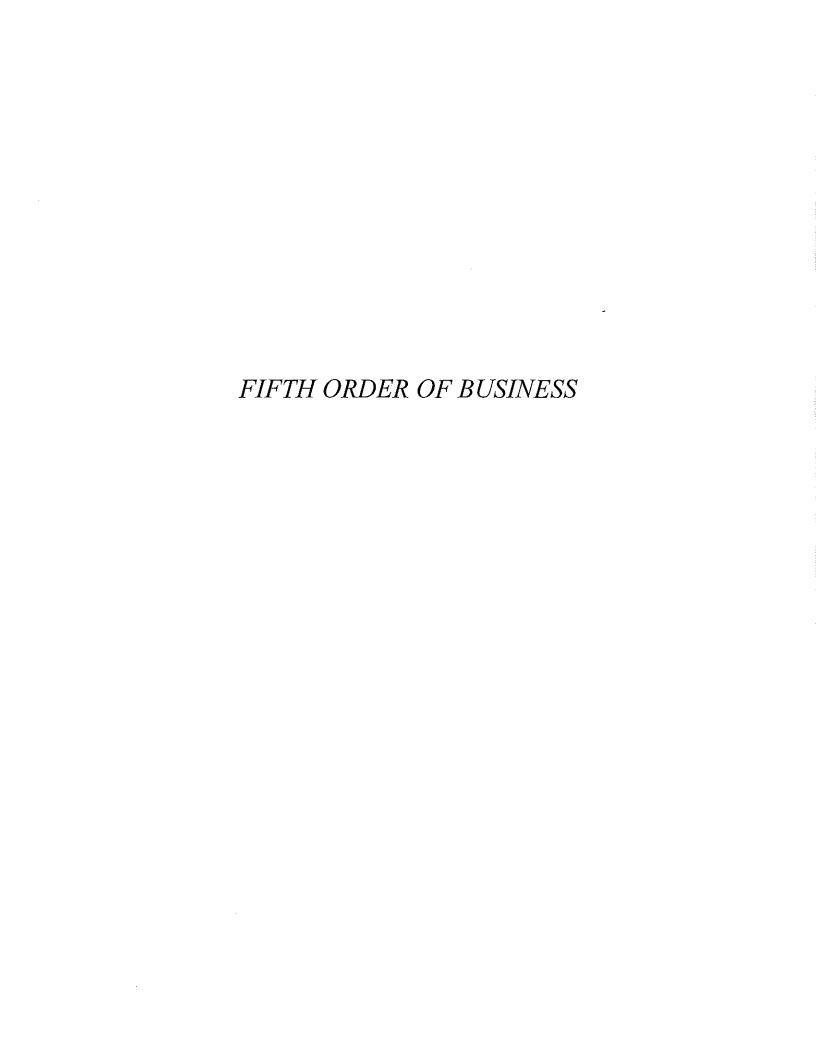
TWELFTH ORDER OF BUSINESS

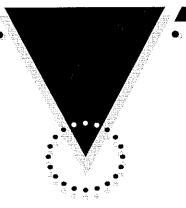
Next Scheduled Meeting – August 21, 2019 at 11:00 a.m. at the Offices of GMS

Mr. Oliver stated the next scheduled meeting is August 21, 2019 at 11:00 a.m. at this office.

THIRTEENTH ORDER OF BUSINESS Adjournment

| On MOTION by Ms. Ro in favor the Meeting was | ogers seconded by Mr. Della Penta with all adjourned. |
|----------------------------------------------|-------------------------------------------------------|
| | |
| | |
| Secretary / Assistant Secretary | Chairperson / Vice Chairperson |





Approved Budget

FY 2020

August 21, 2019



GENERAL FUND BUDGET

GENERAL FUND BUDGET

| Summary Revenues and Expenditures | Page 1 |
|--------------------------------------------|-----------|
| Narrative – Administrative and Maintenance | Page 2-4 |
| Series 2015 Special Assessments Bonds | Page 5-7 |
| Series 2017 Special Assessments Bonds | Page 8-10 |

General Fund

| | Adopted Budget | Acutal YTD | Projected Next | Total Projected | Approved Budget |
|----------------------------------|-------------------|---------------|-------------------|--------------------|--------------------|
| Description | FY 2019 | 7/31/19 | 2 Months | 9/30/19 | FY 2020 |
| Revenues | | | | | |
| Developer Contributions | \$58,859 | \$11,635 | \$30,853 | \$42,488 | \$25,688 |
| Assessments | \$143,182 | \$134,516 | \$8,666 | \$143,182 | \$179,533 |
| Total Revenues | \$202,040 | \$146,151 | \$39,519 | \$185,670 | \$205,221 |
| <u>Expenditures</u> | | | | | |
| <u>Administrative</u> | | | | | |
| Supervisors Fees | \$0 | \$2,000 | \$1,000 | \$3,000 | \$4,000 |
| FICA | \$0 | \$153 | \$77 | \$230 | \$306 |
| Engineering | \$6,000 | \$1,350 | \$1,830 | \$3,180 | \$6,000 |
| Dissemination | \$3,500 | \$6,533 | \$1,366 | \$7,899 | \$7,000 |
| Arbitrage | \$600 | \$600 | \$0 | \$600 | \$600 |
| Assessment Roll | \$5,000 | \$5,000 | \$0 | \$5,000 | \$5,000 |
| Attorney | \$20,000 | \$7,453 | \$3,728 | \$11,181 | \$10,000 |
| Annual Audit | \$2,300 | \$3,900 | \$0 | \$3,900 | \$4,000 |
| Trustee Fees | \$6,500 | \$4,000 | \$4,000 | \$8,000 | \$8,000 |
| Management Fees | \$45,000 | \$37,500 | \$7,500 | \$45,000 | \$45,000 |
| Information Technology | \$1,600 | \$1,333 | \$267 | \$1,600 | \$1,600 |
| Telephone | \$150 | \$31 | \$20 | \$51 | \$150 |
| Postage | \$500 | \$193 | \$107 | \$300 | \$300 |
| Insurance | \$5,665 | \$7,642 | \$0 | \$7,642 | \$8,500 |
| Printing & Binding | \$1,300 | \$864 | \$436 | \$1,300 | \$1,300 |
| Legal Advertising | \$2,000 | \$323 | \$1,677 | \$2,000 | \$2,000 |
| Other Current Charges | \$250 | \$0 | \$100 | \$100 | \$750 |
| Office Supplies | \$200 | \$54 | \$46 | \$100 | \$200 |
| Dues, Licenses & Subscriptions | \$175 | \$175 | \$0 | \$175 | \$175 |
| Website Compliance | \$0 | \$1,750 | \$0 | \$1,750 | \$1,200 |
| Total Administrative | \$100,740 | \$80,854 | \$22,153 | \$103,007 | \$106,081 |
| <u>Field</u> | | | | | |
| Landscape Maintenace | \$52,000 | \$29,695 | \$12,338 | \$42,033 | \$45,000 |
| Lake Maintenance | \$14,000 | \$14,248 | \$2,340 | | \$18,840 |
| Waterfall/Entry Pond Maintenance | \$5,400 | \$5,421 | \$900 | \$6,321 | \$5,400 |
| Lake Fountains Maintenance | \$1,400 | \$1,020 | \$340 | \$1,360 | \$1,400 |
| Management | \$6,000 | \$5,000 | \$1,000 | \$6,000 | \$6,000 |
| Utilities | \$20,000 | \$7,861 | \$2,000 | | \$20,000 |
| General Maintenance | \$2,500 | \$0 | \$500 | \$500 | \$2,500 |
| Total Field | \$101,300 | \$63,245 | \$19,418 | \$82,663 | \$99,140 |
| Total Expenditures | \$202,040 | \$144,098 | \$41,572 | \$185,670 | \$205,221 |
| Excess Revenues/(Expenditures) | \$0 | \$2,053 | (\$2,053) | \$0 | \$0 |

GENERAL FUND BUDGET FISCAL YEAR 2020

REVENUES:

Developer Contributions/ Assessments

The District will enter into a Funding Agreement with the Developer and levy maintenance assessments to Fund the General Fund expenditures the Fiscal Year.

EXPENDITURES:

Administrative:

Supervisors Fees

The Florida Statutes allows each Board member to receive \$200 per meeting not to exceed \$4,800 in one year. The amount for the fiscal year is based upon five supervisors attending 12 monthly meetings.

FICA Expense

Represents the Employer's share of Social Security and Medicare taxes withheld from the Board of Supervisors checks.

Engineering

The District will contract with England, Thims and Miller as District engineer who provides general engineering services to the District, e.g. attendance and preparation for monthly board meetings, review invoices, etc.

Dissemination Fees

The Annual Disclosure Report prepared by GMS, LLC required by the Security and Exchange Commission in order to comply with Rule 15(c)(2)-12(b)(5), which relates to additional reporting requirements for un-rated bond issues.

<u>Arbitrage</u>

The District is required to annually have an arbitrage rebate calculation on the District's Series 2015 & 2017 Special Assessment Revenue Bonds.

Assessment Roll

The District's assessment roll administration, GMS, LLC, will provide services to prepare assessment rolls to district property owners.

<u>Attorney</u>

The District has contracted with Hopping, Green and Sams as legal counsel who provides general legal services to the District, e.g. attendance and preparation for monthly meetings, preparation and review of agreements, resolutions, etc.

GENERAL FUND BUDGET FISCAL YEAR 2020

Annual Audit

The District is required annually to conduct an audit of its financial records by an Independent Certified Public Accounting Firm. The District has contracted with Grau and Associates to prepare the annual audit.

Trustee Fees

The District issued Series 2015 & Series 2017 Special Assessment Bonds, which are held with a Trustee at The Bank of New York Mellon. The amount of the trustee fees is based on the agreement between BNY and the District.

Management Fees

The District receives Management, Accounting and Administrative services as part of a Management Agreement with Governmental Management Services, LLC.

Information Technology

The cost related to District's accounting and information systems, District website creation and maintenance, electronic compliance with Florida Statutes and other electronic data requirements.

<u>Telephone</u>

Telephone and fax machine.

Postage 1

Mailing of agenda packages, overnight deliveries, correspondence, etc.

Insurance

Represents the estimated cost for public officials and general liability insurance for the District.

Printing & Binding

Printing and Binding agenda packages for board meetings, printing of computerized checks, stationary, envelopes etc.

Legal Advertising

The District is required to advertise various notices for monthly Board meetings, public hearings, etc in a newspaper of general circulation.

Other Current Charges

Bank charges, amortization schedule charges, and any other miscellaneous expenses incurred during the year.

Office Supplies

Miscellaneous office supplies.

GENERAL FUND BUDGET FISCAL YEAR 2020

Dues, Licenses & Subscriptions

The District is required to pay an annual fee to the Florida Department of Economic Opportunity for \$175. This is the only expense under this category for the District.

Website Compliance

Per Chapter 2014-22, Laws of Florida, all Districts must have a website by October 1, 2015 to provide detailed information on the CDD as well as links to useful websites regarding Compliance issues. This website will be maintained by GMS, LLC and updated monthly.

Field:

Landscape Maintenance

The District has contracted with a Yellowstone Landscape to provide landscaping and irrigation maintenance services to all the common areas within the District.

Lake Maintenance

The District has contracted with vendor The Lake Doctors to provide monthly water management services to all the lakes throughout the District and carp restocking.

Waterfall/Pond Entry Maintenance

The District has contracted with Crystal Clean to provide maintenance services to waterfalls and pond at community entrance.

Lake Fountains Maintenance

The District has contracted with The Lake Doctors to provide maintenance of fountains in lakes.

Management Company

The District has contracted with Vesta Property Services, Inc. to provide supervision and on-site management services for the District.

Utilities

Estimated cost for electric, irrigation and water provided by utility company. Also includes cost share for reimbursement of JEA irrigation to Celestina Master HOA.

General Maintenance

Estimated cost for general maintenance services of the district.

Community Development District

Debt Service Fund Series 2015

| | Adopted Budget | Actual Thru | Projected Next | Total Projected | Approved Budget |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------|-------------------|--------------------|--------------------|
| Description | FY 2019 | 7/31/19 | 2 Months | 9/30/19 | FY 2020 |
| Revenues | | | | | |
| Assessments | \$441,269 | \$364,407 | \$76,862 | \$441,269 | \$441,269 |
| Interest Income | \$100 | \$7,222 | \$1,616 | \$8,838 | \$100 |
| Carry Forward Surplus* | \$280,240 | \$278,769 | \$0 | \$278,769 | \$293,607 |
| Total Revenues | \$721,609 | \$650,397 | \$78,478 | \$728,876 | \$734,976 |
| Expenditures | | | | | |
| <u>Series 2015</u> | | | | | |
| Interest - 11/01 | \$160,916 | \$158,728 | \$0 | \$158,728 | \$156,038 |
| Principal - 11/01 | \$115,000 | \$100,000 | \$0 | \$100,000 | \$110,000 |
| Interest - 05/01 | \$158,400 | \$156,541 | \$0 | \$156,541 | \$153,631 |
| Prepayment - 05/01 | \$0 | \$20,000 | \$0 | \$20,000 | \$0 |
| Total Expenditures | \$434,316 | \$435,269 | \$0 | \$435,269 | \$419,669 |
| Excess Revenues | \$287,293 | \$215,128 | \$78,478 | \$293,607 | \$315,307 |
| *Reflects excess revenue at fiscal year en | nd less reserve fund amour | 1 <i>t</i> | 11/ | 1/20 Interest | \$153,631 |
| 2 styles of the second of the | <i> </i> | | • | o Principal | \$110,000 |
| | | | . , | , | \$263,631 |

| | | Gross | Gross |
|---------------------|------------------|----------|-----------|
| Residential Type | Units | Per Unit | Assesment |
| 68' | 141 | \$1,205 | \$169,905 |
| 73' | 90 | \$1,388 | \$124,920 |
| 83' | 82 | \$1,458 | \$119,556 |
| 90' | 35 | \$1,572 | \$55,020 |
| Total | 348 | | \$469,401 |
| Less: Discounts & C | Collections (6%) | | \$28,141 |
| Net Annual Assesme | ent | | \$441,260 |

Community Development District

Amortization Schedule

Series 2015, Special Assessment Bonds

(Term Bonds Due Combined)

| Date | Balance |] | Principal | | Interest | | Annual |
|--------------|-------------|-----|-----------|----|----------|----|---------|
| | | | | | | | |
| 11/1/19 | \$6,265,000 | \$ | 110,000 | \$ | 156,038 | \$ | 424,438 |
| 5/1/20 | \$6,155,000 | \$_ | | \$ | 153,631 | \$ | - |
| 11/1/20 | \$6,155,000 | \$ | 110,000 | \$ | 153,631 | \$ | 417,263 |
| 5/1/21 | \$6,045,000 | \$ | - | \$ | 151,225 | \$ | - |
| 11/1/21 | \$6,045,000 | \$ | 115,000 | \$ | 151,225 | \$ | 417,450 |
| 5/1/22 | \$5,930,000 | \$ | - | \$ | 148,709 | \$ | - |
| 11/1/22 | \$5,930,000 | \$ | 120,000 | \$ | 148,709 | \$ | 417,419 |
| 5/1/23 | \$5,810,000 | '\$ | - | \$ | 146,084 | \$ | • |
| 11/1/23 | \$5,810,000 | \$ | 130,000 | \$ | 146,084 | \$ | 422,169 |
| 5/1/24 | \$5,680,000 | \$ | - | \$ | 143,241 | \$ | - |
| 11/1/24 | \$5,680,000 | \$ | 135,000 | \$ | 143,241 | \$ | 421,481 |
| 5/1/25 | \$5,545,000 | \$ | _ | \$ | 140,288 | \$ | - |
| 11/1/25 | \$5,545,000 | \$ | 140,000 | \$ | 140,288 | \$ | 420,575 |
| 5/1/26 | \$5,405,000 | \$ | - | \$ | 137,225 | \$ | - |
| 11/1/26 | \$5,405,000 | \$ | 165,000 | \$ | 137,225 | \$ | 439,450 |
| 5/1/27 | \$5,240,000 | \$ | - | \$ | 133,100 | \$ | - |
| 11/1/27 | \$5,240,000 | \$ | 170,000 | \$ | 133,100 | \$ | 436,200 |
| 5/1/28 | \$5,070,000 | \$ | - | \$ | 128,850 | \$ | - |
| 11/1/28 | \$5,070,000 | \$ | 180,000 | \$ | 128,850 | \$ | 437,700 |
| 5/1/29 | \$4,890,000 | \$ | - | \$ | 124,350 | \$ | - |
| 11/1/29 | \$4,890,000 | \$ | 190,000 | \$ | 124,350 | \$ | 438,700 |
| 5/1/30 | \$4,700,000 | \$ | - | \$ | 119,600 | \$ | •• |
| 11/1/30 | \$4,700,000 | \$ | 195,000 | \$ | 119,600 | \$ | 434,200 |
| 5/1/31 | \$4,505,000 | \$ | _ | \$ | 114,725 | \$ | - |
| 11/1/31 | \$4,505,000 | \$ | 205,000 | \$ | 114,725 | \$ | 434,450 |
| 5/1/32 | \$4,300,000 | \$ | - | \$ | 109,600 | \$ | _ |
| 11/1/32 | \$4,300,000 | \$ | 220,000 | \$ | 109,600 | \$ | 439,200 |
| 5/1/33 | \$4,080,000 | \$ | - | \$ | 104,100 | \$ | - |
| 11/1/33 | \$4,080,000 | \$ | 230,000 | \$ | 104,100 | \$ | 438,200 |
| 5/1/34 | \$3,850,000 | \$ | - | \$ | 98,350 | \$ | - |
| 11/1/34 | \$3,850,000 | \$ | 240,000 | \$ | 98,350 | \$ | 436,700 |
| 5/1/35 | \$3,610,000 | \$ | | \$ | 92,350 | \$ | - |
| 11/1/35 | \$3,610,000 | \$ | | \$ | 92,350 | \$ | 434,700 |
| | , , | • | • | | • | | • |

Community Development District

Amortization Schedule

Series 2015, Special Assessment Bonds

(Term Bonds Due Combined)

| Date | | Balance | I | Principal | | Interest | | Annual |
|---------|----|-----------|----|-----------|----|-----------|----|------------|
| | | | | | | | | |
| 5/1/36 | \$ | 3,360,000 | \$ | - | \$ | 86,100 | \$ | - |
| 11/1/36 | \$ | 3,360,000 | \$ | 265,000 | \$ | 86,100 | \$ | 437,200 |
| 5/1/37 | \$ | 3,095,000 | \$ | - | \$ | 79,309 | \$ | |
| 11/1/37 | \$ | 3,095,000 | \$ | 280,000 | \$ | 79,309 | \$ | 438,619 |
| 5/1/38 | \$ | 2,815,000 | \$ | - | \$ | 72,134 | \$ | - |
| 11/1/38 | \$ | 2,815,000 | \$ | 295,000 | \$ | 72,134 | \$ | 439,269 |
| 5/1/39 | \$ | 2,520,000 | \$ | - | \$ | 64,575 | \$ | - |
| 11/1/39 | \$ | 2,520,000 | \$ | 310,000 | \$ | 64,575 | \$ | 439,150 |
| 5/1/40 | \$ | 2,210,000 | \$ | - | \$ | 56,631 | \$ | - |
| 11/1/40 | \$ | 2,210,000 | \$ | 325,000 | \$ | 56,631 | \$ | 438,263 |
| 5/1/41 | \$ | 1,885,000 | \$ | - | \$ | 48,303 | \$ | - |
| 11/1/41 | \$ | 1,885,000 | \$ | 340,000 | \$ | 48,303 | \$ | 436,606 |
| 5/1/42 | \$ | 1,545,000 | \$ | - | \$ | 39,591 | \$ | - |
| 11/1/42 | \$ | 1,545,000 | \$ | 360,000 | \$ | 39,591 | \$ | 439,181 |
| 5/1/43 | \$ | 1,185,000 | \$ | - | \$ | 30,366 | \$ | |
| 11/1/43 | \$ | 1,185,000 | \$ | 375,000 | \$ | 30,366 | \$ | 435,731 |
| 5/1/44 | \$ | 810,000 | \$ | - | \$ | 20,756 | \$ | - |
| 11/1/44 | \$ | 810,000 | \$ | 395,000 | \$ | 20,756 | \$ | 436,513 |
| 5/1/45 | \$ | 415,000 | \$ | - | \$ | 10,634 | \$ | - |
| 11/1/45 | \$ | 415,000 | \$ | 415,000 | \$ | 10,634 | \$ | 436,269 |
| , | • | , | · | • | | | | |
| Totals | | | \$ | 6,265,000 | \$ | 5,263,694 | \$ | 11,687,094 |

Debt Service Fund Series 2017

| Description | Adopted Budget FY 2019 | Actual Thru 7/31/19 | Projected Next 2 Months | Total Projected 9/30/19 | Approved Budget FY 2020 |
|--------------------------------------------|------------------------------|---------------------------|-------------------------------|-------------------------------|-------------------------------|
| Revenues | | | | | |
| Assessments | \$340,544 | \$211,067 | \$133,723 | \$344,789 | \$340,544 |
| Prepayment | \$0 | \$38,051 | \$0 | \$38,051 | \$0 |
| Interest Income | \$1,000 | \$4,504 | \$1,024 | \$5,528 | \$2,000 |
| Carry Forward Surplus* | \$174,147 | \$186,542 | \$0 | \$186,542 | \$237,492 |
| Total Revenues | \$515,691 | \$440,164 | \$134,747 | \$574,911 | \$580,036 |
| Expenditures | | | | | |
| Seríes 2017 | | | | | |
| Interest - 11/01 | \$124,147 | \$124,147 | \$0 | \$124,147 | \$122,325 |
| Principal - 11/01 | \$50,000 | \$50,000 | \$0 | \$50,000 | \$95,000 |
| Interest - 05/01 | \$123,272 | \$123,272 | \$0 | \$123,272 | \$120,663 |
| Prepayment - 05/01 | \$0 | \$25,000 | \$0 | \$25,000 | \$0 |
| Prepayment - 08/01 | \$0 | \$0 | \$15,000 | \$15,000 | \$0 |
| Total Expenditures | \$297,419 | \$322,419 | \$15,000 | \$337,419 | \$337,988 |
| Excess Revenues | \$218,272 | \$117,746 | \$119,747 | \$237,492 | \$242,049 |
| *Reflects excess revenue at fiscal year en | ad loss vacarna fund amoun | a+ | 11/ | 1/20 Interest | \$120,663 |
| rkejiecis excess revenue ai jiscai year en | u uss reserve junu anwar | EC. | • | o Principal | \$100,000 |
| | | | 11/1/2 | .0 1 1 110000 | \$220,663 |
| | | | | | <u> </u> |

| | | Gross | Gross |
|---------------------|------------------|------------|--------------|
| Residential Type | Units | Per Unit | Assesment |
| 68' | 88 | \$1,205.16 | \$106,054.08 |
| 73' | 92 | \$1,388.90 | \$127,778.80 |
| 83' | 47 | \$1,458.02 | \$68,526.94 |
| 90' | 41 | \$1,571.60 | \$64,435.60 |
| Total | 268 | | \$366,795 |
| Less: Discounts & C | Collections (6%) | | \$22,008 |
| Net Annual Assesme | ent | | \$344,788 |

Community Development District

Amortization Schedule Series 2017, Special Assessment Bonds

(Term Bonds Due Combined)

| Date | Balance | P | Principal | | nterest | | Annual |
|---------|-------------|----|-----------|----|---------|----|---------|
| | | | | | | | |
| 11/1/19 | \$5,255,000 | \$ | 95,000 | \$ | 122,325 | \$ | 217,325 |
| 5/1/20 | \$5,160,000 | | | \$ | 120,663 | \$ | _ |
| 11/1/20 | \$5,160,000 | \$ | 100,000 | \$ | 120,663 | \$ | 341,325 |
| 5/1/21 | \$5,060,000 | | | \$ | 118,913 | \$ | - |
| 11/1/21 | \$5,060,000 | \$ | 100,000 | \$ | 118,913 | \$ | 337,825 |
| 5/1/22 | \$4,960,000 | | | \$ | 117,163 | \$ | - |
| 11/1/22 | \$4,855,000 | \$ | 105,000 | \$ | 117,163 | \$ | 339,325 |
| 5/1/23 | \$4,855,000 | | | \$ | 115,325 | \$ | _ |
| 11/1/23 | \$4,855,000 | \$ | 110,000 | \$ | 115,325 | \$ | 340,650 |
| 5/1/24 | \$4,745,000 | | | \$ | 113,125 | \$ | - |
| 11/1/24 | \$4,745,000 | \$ | 115,000 | \$ | 113,125 | \$ | 341,250 |
| 5/1/25 | \$4,630,000 | | | \$ | 110,825 | \$ | - |
| 11/1/25 | \$4,630,000 | \$ | 120,000 | \$ | 110,825 | \$ | 341,650 |
| 5/1/26 | \$4,510,000 | | | \$ | 108,425 | \$ | - |
| 11/1/26 | \$4,510,000 | \$ | 125,000 | \$ | 108,425 | \$ | 341,850 |
| 5/1/27 | \$4,385,000 | | | \$ | 105,925 | \$ | - |
| 11/1/27 | \$4,385,000 | \$ | 125,000 | \$ | 105,925 | \$ | 336,850 |
| 5/1/28 | \$4,260,000 | | | \$ | 103,425 | \$ | - |
| 11/1/28 | \$4,260,000 | \$ | 135,000 | \$ | 103,425 | \$ | 341,850 |
| 5/1/29 | \$4,125,000 | | | \$ | 100,303 | \$ | _ |
| 11/1/29 | \$4,125,000 | \$ | 140,000 | \$ | 100,303 | \$ | 340,606 |
| 5/1/30 | \$3,985,000 | | | \$ | 97,066 | \$ | _ |
| 11/1/30 | \$3,985,000 | \$ | 145,000 | \$ | 97,066 | \$ | 339,131 |
| 5/1/31 | \$3,840,000 | | | \$ | 93,713 | \$ | - |
| 11/1/31 | \$3,840,000 | \$ | 150,000 | \$ | 93,713 | \$ | 337,425 |
| 5/1/32 | \$3,690,000 | | | \$ | 90,244 | \$ | - |
| 11/1/32 | \$3,690,000 | \$ | 160,000 | \$ | 90,244 | \$ | 340,488 |
| 5/1/33 | \$3,530,000 | | | \$ | 86,544 | \$ | - |
| 11/1/33 | \$3,530,000 | \$ | 165,000 | \$ | 86,544 | \$ | 338,088 |
| 5/1/34 | \$3,365,000 | | • | \$ | 82,728 | \$ | · - |
| 11/1/34 | \$3,365,000 | \$ | 175,000 | \$ | 82,728 | \$ | 340,456 |
| 5/1/35 | \$3,190,000 | • | , | \$ | 78,681 | \$ | · - |
| 11/1/35 | \$3,190,000 | \$ | 180,000 | \$ | 78,681 | \$ | 337,363 |
| , ., ., | 40,.00,000 | * | , | • | , | • | , |

Community Development District

Amortization Schedule

Series 2017, Special Assessment Bonds

(Term Bonds Due Combined)

| Date | Balance | Р | Principal | | Interest | | Annual |
|---------|-------------|------|-----------|-----|----------|----|-----------|
| | | | | | | | |
| 5/1/36 | \$3,010,000 | | | \$ | 74,519 | \$ | - |
| 11/1/36 | \$3,010,000 | \$ | 190,000 | \$ | 74,519 | \$ | 339,038 |
| 5/1/37 | \$2,820,000 | | | \$ | 70,125 | \$ | - |
| 11/1/37 | \$2,820,000 | \$ | 200,000 | \$ | 70,125 | \$ | 340,250 |
| 5/1/38 | \$2,620,000 | | | \$ | 65,500 | \$ | - |
| 11/1/38 | \$2,620,000 | \$ | 210,000 | \$ | 65,500 | \$ | 341,000 |
| 5/1/39 | \$2,410,000 | | | \$ | 60,250 | \$ | - |
| 11/1/39 | \$2,410,000 | \$ | 220,000 | \$ | 60,250 | \$ | 340,500 |
| 5/1/40 | \$2,190,000 | | | \$ | 54,750 | \$ | - |
| 11/1/40 | \$2,190,000 | \$ | 230,000 | \$ | 54,750 | \$ | 339,500 |
| 5/1/41 | \$1,960,000 | | | \$ | 49,000 | \$ | - |
| 11/1/41 | \$1,960,000 | \$ | 240,000 | \$ | 49,000 | \$ | 338,000 |
| 5/1/42 | \$1,720,000 | | | \$ | 43,000 | \$ | - |
| 11/1/42 | \$1,720,000 | \$ | 255,000 | \$ | 43,000 | \$ | 341,000 |
| 5/1/43 | \$1,465,000 | | | \$ | 36,625 | \$ | - |
| 11/1/43 | \$1,465,000 | \$ | 265,000 | \$ | 36,625 | \$ | 338,250 |
| 5/1/44 | \$1,200,000 | | | \$ | 30,000 | \$ | - |
| 11/1/44 | \$1,200,000 | \$ | 280,000 | \$ | 30,000 | \$ | 340,000 |
| 5/1/45 | \$ 920,000 | | | \$ | 23,000 | \$ | - |
| 11/1/45 | \$ 920,000 | \$ | 295,000 | \$ | 23,000 | \$ | 341,000 |
| 5/1/46 | \$ 625,000 | | | \$ | 15,625 | \$ | - |
| 11/1/46 | \$ 625,000 | \$ | 305,000 | \$ | 15,625 | \$ | 336,250 |
| 5/1/47 | \$ 320,000 | | | \$ | 8,000 | \$ | - |
| 11/1/47 | \$ 320,000 | \$ | 320,000 | \$ | 8,000 | \$ | 336,000 |
| | | | | | | | |
| Totals | | \$ 5 | 5,255,000 | \$4 | ,469,244 | \$ | 9,724,244 |

Α.

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RESOLUTION 2019-05

THE ANNUAL APPROPRIATION RESOLUTION OF THE ISLES OF BARTRAM PARK COMMUNITY DEVELOPMENT DISTRICT ("DISTRICT") RELATING TO THE ANNUAL APPROPRIATIONS AND ADOPTING THE BUDGETS FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2019, AND ENDING SEPTEMBER 30, 2020; AUTHORIZING BUDGET AMENDMENTS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has, prior to the fifteenth (15th) day in June, 2019, submitted to the Board of Supervisors ("Board") of the Isles of Bartram Park Community Development District ("District") proposed budgets ("Proposed Budget") for the fiscal year beginning October 1, 2019 and ending September 30, 2020 ("Fiscal Year 2019/2020") along with an explanatory and complete financial plan for each fund of the District, pursuant to the provisions of Section 190.008(2)(a), Florida Statutes; and

WHEREAS, at least sixty (60) days prior to the adoption of the Proposed Budget, the District filed a copy of the Proposed Budget with the local governing authorities having jurisdiction over the area included in the District pursuant to the provisions of Section 190.008(2)(b), Florida Statutes; and

WHEREAS, the Board set a public hearing thereon and caused notice of such public hearing to be given by publication pursuant to Section 190.008(2)(a), Florida Statutes; and

WHEREAS, the District Manager posted the Proposed Budget on the District's website at least two days before the public hearing; and

WHEREAS, Section 190.008(2)(a), *Florida Statutes*, requires that, prior to October 1st of each year, the Board, by passage of the Annual Appropriation Resolution, shall adopt a budget for the ensuing fiscal year and appropriate such sums of money as the Board deems necessary to defray all expenditures of the District during the ensuing fiscal year; and

WHEREAS, the District Manager has prepared a Proposed Budget, whereby the budget shall project the cash receipts and disbursements anticipated during a given time period, including reserves for contingencies for emergency or other unanticipated expenditures during the fiscal year.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE ISLES OF BARTRAM PARK COMMUNITY DEVELOPMENT DISTRICT:

SECTION 1. BUDGET

- a. The Board has reviewed the Proposed Budget, a copy of which is on file with the office of the District Manager and at the District's Local Records Office, and hereby approves certain amendments thereto, as shown in Section 2 below.
- b. The Proposed Budget, attached hereto as **Exhibit "A,"** as amended by the Board, is hereby adopted in accordance with the provisions of Section 190.008(2)(a), *Florida Statutes* ("**Adopted Budget"**), and incorporated herein by reference; provided, however, that the comparative figures contained in the Adopted Budget may be subsequently revised as deemed necessary by the District Manager to reflect actual revenues and expenditures.
- c. The Adopted Budget, as amended, shall be maintained in the office of the District Manager and at the District's Local Records Office and identified as "The Budget for the Isles of Bartram Park Community Development District for the Fiscal Year Ending September 30, 2020."
- d. The Adopted Budget shall be posted by the District Manager on the District's official website within thirty (30) days after adoption, and shall remain on the website for at least 2 years.

SECTION 2. APPROPRIATIONS

| There is hereby appropriated out of the revenues of the District, for Fiscal Year 2019/2020, the sum of \$ to be raised by the levy of assessments and/or otherwise, which sum is deemed by the Board to be necessary to defray all expenditures of the District during said budget year, to be divided and appropriated in the following fashion: | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----|--|--|
| TOTAL GEN | ERAL FUND | \$ | | |
| DEBT SERV | ICE FUND - (SERIES 2015) | \$ | | |
| DEBT SERV | ICE FUND - (SERIES 2017) | \$ | | |
| | | | | |

SECTION 3. BUDGET AMENDMENTS

TOTAL ALL FUNDS

Pursuant to Section 189.016, *Florida Statutes*, the District at any time within Fiscal Year 2019/2020 or within 60 days following the end of the Fiscal Year 2019/2020 may amend its Adopted Budget for that fiscal year as follows:

a. The Board may authorize an increase or decrease in line item appropriations within a fund by motion recorded in the minutes if the total appropriations of the fund do not increase.

- b. The District Manager or Treasurer may authorize an increase or decrease in line item appropriations within a fund if the total appropriations of the fund do not increase and if the aggregate change in the original appropriation item does not exceed \$10,000 or 10% of the original appropriation.
- c. By resolution, the Board may increase any appropriation item and/or fund to reflect receipt of any additional unbudgeted monies and make the corresponding change to appropriations or the unappropriated balance.
- d. Any other budget amendments shall be adopted by resolution and consistent with Florida law.

The District Manager or Treasurer must establish administrative procedures to ensure that any budget amendments are in compliance with this Section 3 and Section 189.016, *Florida Statutes*, among other applicable laws. Among other procedures, the District Manager or Treasurer must ensure that any amendments to budget under subparagraphs c. and d. above are posted on the District's website within 5 days after adoption and remain on the website for at least 2 years.

SECTION 4. EFFECTIVE DATE. This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED THIS 21st DAY OF AUGUST, 2019.

| ATTEST: | ISLES OF BARTRAM PARK COMMUNITY DEVELOPMENT DISTRICT |
|-------------------------------|------------------------------------------------------------|
| | Ву: |
| Secretary/Assistant Secretary | Its: |

Exhibit A: Fiscal Year 2019/2020 Budget

В.

RESOLUTION 2019-06

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE ISLES OF BARTRAM PARK COMMUNITY DEVELOPMENT DISTRICT MAKING A DETERMINATION OF BENEFIT AND IMPOSING SPECIAL ASSESSMENTS FOR FISCAL YEAR 2019/2020; PROVIDING FOR THE COLLECTION AND ENFORCEMENT OF SPECIAL ASSESSMENTS, INCLUDING BUT NOT LIMITED TO PENALTIES AND INTEREST THEREON; CERTIFYING AN ASSESSMENT ROLL; PROVIDING FOR AMENDMENTS TO THE ASSESSMENT ROLL; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Isles of Bartram Park Community Development District ("District") is a local unit of special-purpose government established pursuant to Chapter 190, Florida Statutes for the purpose of providing, operating and maintaining infrastructure improvements, facilities and services to the lands within the District; and

WHEREAS, the District is located in St. Johns County, Florida ("County"); and

WHEREAS, the District has constructed or acquired various infrastructure improvements and provides certain services in accordance with the District's adopted capital improvement plan and Chapter 190, Florida Statutes; and

WHEREAS, the Board of Supervisors ("Board") of the District hereby determines to undertake various operations and maintenance and other activities described in the District's budget ("Budget") for Fiscal Year 2019/2020, attached hereto as Exhibit "A;" and

WHEREAS, the District must obtain sufficient funds to provide for the operation and maintenance of the services and facilities provided by the District as described in the District's Budget; and

WHEREAS, the provision of such services, facilities, and operations is a benefit to lands within the District; and

WHEREAS, Chapter 190, Florida Statutes, provides that the District may impose special assessments on benefitted lands within the District; and

WHEREAS, it is in the best interests of the District to proceed with the imposition of the special assessments for operations and maintenance in the amount set forth in the Budget; and

WHEREAS, the District has previously levied an assessment for debt service, which the District desires to collect for Fiscal Year 2019/2020; and

WHEREAS, Chapter 197, Florida Statutes, provides a mechanism pursuant to which such special assessments may be placed on the tax roll and collected by the local tax collector

("Uniform Method"), and the District has previously authorized the use of the Uniform Method by, among other things, entering into agreements with the Property Appraiser and Tax Collector of the County for that purpose; and

WHEREAS, it is in the best interests of the District to adopt the assessment roll ("Assessment Roll") attached to this Resolution as Exhibit "B," and to certify the portion of the Assessment Roll related to certain developed property ("Tax Roll Property") to the County Tax Collector pursuant to the Uniform Method and to directly collect the portion of the Assessment Roll relating to the remaining property ("Direct Collect Property"), all as set forth in Exhibit "B;" and

WHEREAS, it is in the best interests of the District to permit the District Manager to amend the Assessment Roll adopted herein, including that portion certified to the County Tax Collector by this Resolution, as the Property Appraiser updates the property roll for the County, for such time as authorized by Florida law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE ISLES OF BARTRAM PARK COMMUNITY DEVELOPMENT DISTRICT:

SECTION 1. BENEFIT & ALLOCATION FINDINGS. The provision of the services, facilities, and operations as described in **Exhibit "A"** confers a special and peculiar benefit to the lands within the District, which benefit exceeds or equals the cost of the assessments. The allocation of the assessments to the specially benefitted lands is shown in **Exhibits "A" and "B,"** and is hereby found to be fair and reasonable.

SECTION 2. ASSESSMENT IMPOSITION. Pursuant to Chapter 190 of the Florida Statutes, and using the procedures authorized by Florida law for the levy and collection of special assessments, a special assessment for operation and maintenance is hereby imposed and levied on benefitted lands within the District and in accordance with **Exhibits "A" and "B."** The lien of the special assessments for operations and maintenance imposed and levied by this Resolution shall be effective upon passage of this Resolution. Moreover, pursuant to Section 197.3632(4), Florida Statutes, the lien amount shall serve as the "maximum rate" authorized by law for operation and maintenance assessments.

SECTION 3. COLLECTION AND ENFORCEMENT; PENALTIES; INTEREST.

- A. **Tax Roll Assessments.** The operations and maintenance special assessments and previously levied debt service special assessments imposed on the Tax Roll Property shall be collected at the same time and in the same manner as County taxes in accordance with the Uniform Method, as set forth in **Exhibits "A" and "B."**
- B. **Direct Bill Assessments.** The operations and maintenance special assessments and previously levied debt service special assessments imposed on the Direct Collect Property shall be collected directly by the District in accordance with Florida law, as set forth in **Exhibits "A" and "B."** Operation and maintenance assessments directly

collected by the District are due according to the following schedule: 25% due on October 15, 2019, 25% due on January 1, 2020, April 1, 2020 and July 1, 2020. Previously levied debt assessments directly collected by the District are due according to the following schedule: 38% on April 1, 2020 and 62% on September 30, 2020. In the event that an assessment payment is not made in accordance with the schedule stated above, the whole assessment - including any remaining partial, deferred payments for Fiscal Year 2019/2020, shall immediately become due and payable; shall accrue interest, penalties in the amount of one percent (1%) per month, and all costs of collection and enforcement; and shall either be enforced pursuant to a foreclosure action, or, at the District's sole discretion, collected pursuant to the Uniform Method on a future tax bill, which amount may include penalties, interest, and costs of collection and enforcement. Any prejudgment interest on delinquent assessments shall accrue at the rate of any bonds secured by the assessments, or at the statutory prejudgment interest rate, as applicable. In the event an assessment subject to direct collection by the District shall be delinquent, the District Manager and District Counsel, without further authorization by the Board, may initiate foreclosure proceedings pursuant to Chapter 170 of the Florida Statutes or other applicable law to collect and enforce the whole assessment, as set forth herein.

C. Future Collection Methods. The decision to collect special assessments by any particular method – e.g., on the tax roll or by direct bill – does not mean that such method will be used to collect special assessments in future years, and the District reserves the right in its sole discretion to select collection methods in any given year, regardless of past practices.

SECTION 4. ASSESSMENT ROLL. The District's Assessment Roll, attached to this Resolution as **Exhibit "B,"** is hereby certified for collection. That portion of the District's Assessment Roll which includes the Tax Roll Property is hereby certified to the County Tax Collector and shall be collected by the County Tax Collector in the same manner and time as County taxes. The proceeds therefrom shall be paid to the District.

SECTION 5. ASSESSMENT ROLL AMENDMENT. The District Manager shall keep apprised of all updates made to the County property roll by the Property Appraiser after the date of this Resolution, and shall amend the District's Assessment Roll in accordance with any such updates, for such time as authorized by Florida law, to the County property roll. After any amendment of the Assessment Roll, the District Manager shall file the updates in the District records.

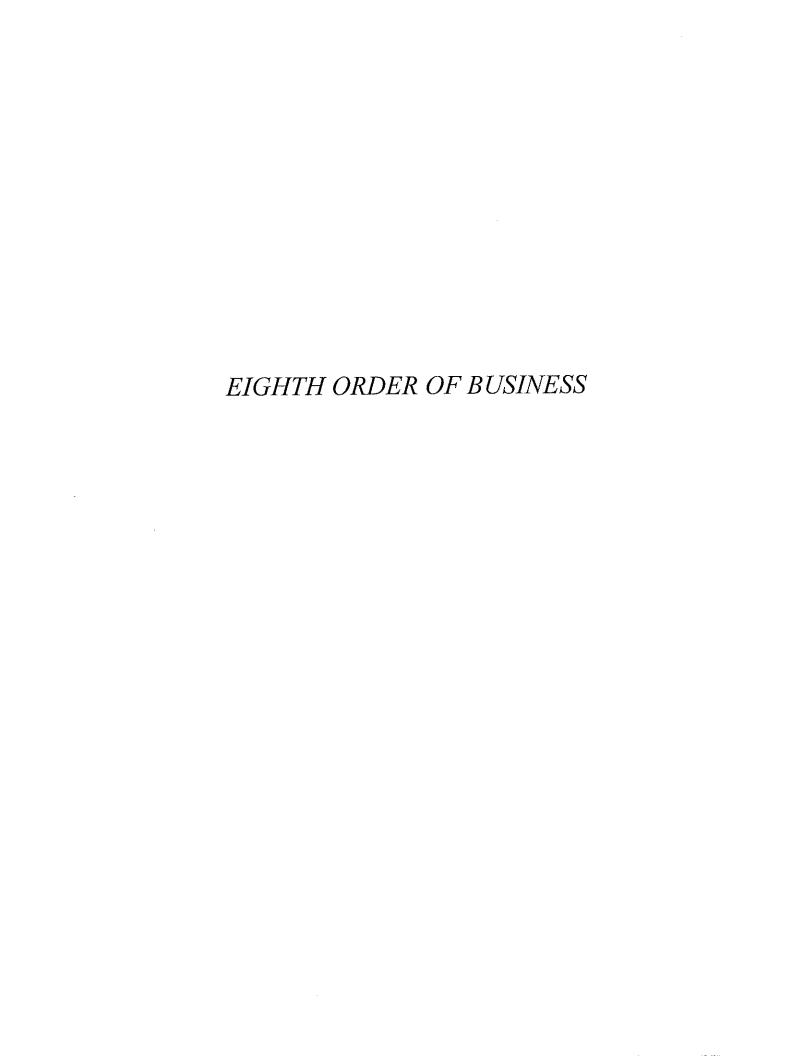
SECTION 6. SEVERABILITY. The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

SECTION 7. EFFECTIVE DATE. This Resolution shall take effect upon the passage and adoption of this Resolution by the Board.

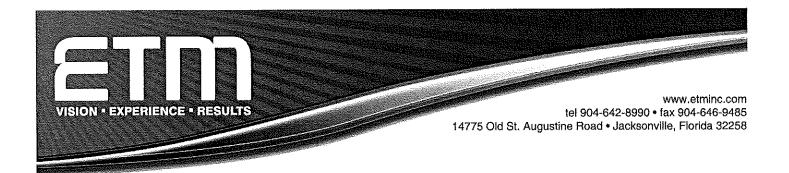
PASSED AND ADOPTED this 21st day of August, 2019.

| ATTEST: | ISLES OF BARTRAM PARK COMMUNITY DEVELOPMENT DISTRICT |
|---------------------------------|------------------------------------------------------------|
| Secretary / Assistant Secretary | By: |
| Exhibit A: Budget | |

Assessment Roll (Uniform Method)
Assessment Roll (Direct Collect) Exhibit B:



В.



June 28, 2019

Zenzi Rogers, Chairperson Board of Supervisors Isles of Bartram Park Community Development District 475 West Town Place, Suite 114 St. Augustine, FL 32092

Reference:

Isles of Bartram Park Community Development District

ETM No. 13-125

Subject:

2019 Engineer's Report Bond Series 2015 and Series 2017

Dear Mr. Brown:

In accordance with Chapter 189.415, Florida Statutes, we hereby offer the following report.

We have inspected the District's facilities and have found them to be generally in good repair, working order and condition.

The facilities are regularly maintained, and we do not recommend that any additional maintenance or repair is necessary at this time.

If you have any questions or require any additional information, please do not hesitate to call.

Sincerely,

England-Thims & Miller, Inc.

Matthew S. Maggiore, P.E. Executive Vice President

Matt 5. W

cc:

Jim Oliver - Isles of Bartram Park CDD District Manager

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NOTICE OF MEETINGS ISLES OF BARTRAM PARK COMMUNITY DEVELOPMENT DISTRICT

The Board of Supervisors of the Isles of Bartram Park Community Development District will hold their regularly scheduled public meetings for **Fiscal Year 2020** at the offices of Governmental Management Services, LLC located at 475 West Town Place, Suite 114, St. Augustine, Florida 32092 at 11:00 a.m. on the third Wednesday of each month listed (unless notated otherwise*) as follows:

November 20, 2019 February 19, 2020 May 20, 2020 August 19, 2020



A.

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Isles of Bartram Park Community Development District

Unaudited Financial Statements as of July 31, 2019

Community Development District

Combined Balance Sheet

July 31, 2019

Governmental Fund Types

| | | - 20 | Capital | (Memorandum Only) |
|---------------------------------|-----------|--------------|-----------------|-------------------|
| | General | Debt Service | Project | 2019 |
| Assets: | | | | |
| Cash | \$20,918 | | | \$20,918 |
| Investments: | | | | |
| Seríes 2015: | | | | |
| Reserve | | \$221,042 | | \$221,042 |
| Interest | | | *** | \$0 |
| <i>Revenue</i> | | \$200,908 | | \$200,908 |
| Sínkíng Fund | | \$3 | | \$3 |
| Prepayment | NP No. PA | \$19,606 | | \$19,606 |
| Constructíon | | | \$5,677 | \$5,677 |
| Seríes 2017: | | | | |
| Reserve | | \$172,293 | | \$172,293 |
| Interest | | \$12,211 | H1 | \$12,211 |
| Revenue | | \$87,972 | | \$87,972 |
| Prepayment | | \$17,136 | w *** to | \$17,136 |
| Construction | | | \$5 | \$5 |
| Cost of Issuance | | | \$46 | \$46 |
| Due from General Fund | we= | \$1,398 | **** | \$1,398 |
| Total Assets | \$20,918 | \$732,569 | \$5,727 | \$759,214 |
| <u>Liabílities:</u> | | | | |
| Accounts Payable | \$8,869 | | | \$8,869 |
| Accrued Expenses | | | | \$0 |
| Due to Other | | | | \$0 |
| Due to Debt Service 2015 | \$108 | | | \$108 |
| Due to Debt Service 2017 | \$47 | | 300 M MA | \$47 |
| Fund Balances: | | | | |
| Restricted for Debt Service | de vir No | \$732,569 | No. 404 PM | \$732,569 |
| Restricted for Capital Projects | | | \$5,727 | \$5,727 |
| Nonspendable | | | | \$0 |
| Unassigned | \$11,893 | PM M | ED N | \$11,893 |
| Total Liabilities & Fund Equity | \$20,918 | \$732,569 | \$5,727 | \$759,214 |

Community Development District GENERAL FUND

Statement of Revenues & Expenditures For the Period ending July 31,2019

| | | Prorated | Actual | · |
|----------------------------------|-----------|--------------------|---------------------------------------------|-------------------|
| | Adopted | Thru | Thru | |
| | Budget | 07/31/19 | 07/31/19 | Variance |
| ! | 2 | 07732729 | 0775-7-5 | Tetr tetree |
| REVENUES: | | | | |
| Developer Contributions | \$58,859 | \$11,635 | \$11,635 | \$0 |
| Assessment - Tax Roll | \$106,827 | \$106,827 | \$107,250 | \$423 |
| Assessment - Direct | \$36,355 | \$27,266 | \$27,266 | \$0 |
| TOTAL REVENUES | \$202,040 | \$145,728 | \$146,151 | \$423 |
| EXPENDITURES: | | | | |
| ADMINISTRATIVE: | | | | |
| Supervisors | \$0 | \$0 | \$2,000 | (\$2,000) |
| FICA Expense | \$0 | \$0 | \$153 | (\$153) |
| Engineering | \$6,000 | \$5,000 | \$1,350 | \$3,650 |
| Dissemination | \$3,500 | \$2,917 | \$6,533 | (\$3,617) |
| Arbitrage | \$600 | \$600 | \$600 | \$0 |
| Assessment Roll | \$5,000 | \$5,000 | \$5,000 | \$0 |
| Attorney Fees | \$20,000 | \$16,667 | \$7,453 | \$9,214 |
| Annual Audit | \$2,300 | \$2,300 | \$3,900 | (\$1,600) |
| Trustee Fees | \$6,500 | \$4,000 | \$4,000 | \$0 |
| Management Fees | \$45,000 | \$37,500 | \$37,500 | \$0 |
| | \$1,600 | \$1,333 | \$1,333 | \$0 |
| Information Technology | \$150 | \$125 | \$31 | \$94 |
| Telephone | \$500 | \$417 | \$193 | \$224 |
| Postage | | | | ψ224 (\$1,977) |
| Insurance | \$5,665 | \$5,665 | \$7,642 \$864 | \$219 |
| Printing and Binding | \$1,300 | \$1,083 \$1,687 | | |
| Legal Advertising | \$2,000 | \$1,667 | \$323 | \$1,344 |
| Other Current Charges | \$250 | \$208 | \$0 ************************************ | \$208 |
| Office Supplies | \$200 | \$167 | \$54 | \$113 |
| Dues, Licenses & Subscriptions | \$175 | \$175 | \$175 | \$0 |
| Website Compliance | \$0 | \$0 | \$1,750 | (\$1,750) |
| TOTAL ADMINISTRATIVE | \$100,740 | \$84,823 | \$80,854 | \$3,970 |
| <u>FIELD:</u> | | | | |
| Landscape Maintenance | \$52,000 | \$43,333 | \$29,695 | \$13,638 |
| Lake Maintenance | \$14,000 | \$11,667 | \$14,248 | (\$2,581) |
| Waterfall/Entry Pond Maintenance | \$5,400 | \$4,500 | \$5,421 | (\$921) |
| Lake Fountains Maintenance | \$1,400 | \$1,167 | \$1,020 | \$147 |
| Management | \$6,000 | \$5,000 | \$5,000 | \$0 |
| Utilities | \$20,000 | \$16,667 | \$7,861 | \$8,805 |
| General Maintenance | \$2,500 | \$2,083 | \$0 | \$2,083 |
| TOTAL FIELD | \$101,300 | \$84,417 | \$63,245 | \$21,172 |
| TOTAL EXPENDITURES | \$202,040 | \$169,240 | \$144,098 | \$25,142 |
| EXCESS REVENUES (EXPENDITURES) | (\$0) | | \$2,053 | |
| FUND BALANCE - Beginning | \$0 | | \$9,840 | |
| FUND BALANCE - Ending | (\$0) | | \$11,893 | |
| - | T | | | |

Community Development District

General Fund Month By Month Income Statement Fiscal Year 2019

| | October | November | December | January | February | March | April | May | June | July | August | September | Total |
|-------------------------------------|------------------|-------------|----------------|------------------|----------------|------------------|--------------------|------------|------------|------------|--------|---------------------------------------|------------|
| Revenues: | | | | , | | | | | | | | | |
| Developer Contributions/Assessments | \$20,724 | \$12,438 | \$50,879 | \$45,872 | \$3,257 | \$2,612 | \$10,013 | \$0 | \$316 | \$40 | \$0 | \$0 | \$146,151 |
| Total Revenues | \$20,724 | \$12,438 | \$50,879 | \$45,872 | \$3,257 | \$2,612 | \$10,013 | \$0 | \$316 | \$40 | \$0 | \$0 | \$146,151 |
| Expenditures: | | | | | | | | | | | | | |
| <u>Administrative</u> | | | | | | ** | t o | \$600 | \$0 | \$0 | \$0 | \$0 | \$2,000 |
| Supervisors | \$0 | \$0 | \$600 | \$0 | \$800 | \$0 \$0 | \$0 \$0 | \$46 | \$0 \$0 | \$0 | \$0 | \$0 | \$153 |
| FICA Expense | \$0 | \$0 | \$46 | \$0 | \$61 | \$450 | \$0 \$0 | \$788 | \$113 | \$0 | \$0 | \$0 | \$1,350 |
| Engineering | \$0 | \$0 | \$0 | \$0 | \$0 \$1,083 | \$583 | \$783 | \$583 | \$583 | \$583 | \$0 | \$0 | \$6,533 |
| Dissemination | \$583 | \$583 | \$583 | \$583 | \$1,065 | \$383 \$0 | \$0 | \$0 | \$0 | \$600 | \$0 | \$0 | \$600 |
| Arbitrage | \$0 | \$0 | \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 | \$0 \$0 | \$0 | \$0 | \$0 | \$0 | \$5,000 |
| Assessment Roll | \$5,000 | \$0 | \$0 | \$0 \$660 | \$2,418 | \$790 | \$752 | \$2,610 | \$0 | \$0 | . \$0 | \$0 | \$7,453 |
| Attorney Fees | \$106 | \$0 | \$118 \$0 | \$000 | \$500 | \$2,500 | \$900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,900 |
| Annual Audit | \$0 | \$0 | \$0 \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,000 |
| Trustee Fees | \$0 | \$4,000 | | \$3,750 | \$3,750 | \$3,750 | \$3,750 | \$3,750 | \$3,750 | \$3,750 | \$0 | \$0 | \$37,500 |
| Management Fees | \$3,750 | \$3,750 | \$3,750 | \$3,750 \$133 | \$133 | \$133 | \$133 | \$133 | \$133 | \$133 | \$0 | \$0 | \$1,333 |
| Information Technology | \$133 | \$133 | \$133 \$0 | \$1.55 \$6 | \$0 | \$0 | \$6 | \$0 | \$0 | \$6 | \$0 | \$0 | \$31 |
| Telephone | \$0 | \$12 | \$0 \$5 | \$78 | \$9 | \$10 | \$15 | \$39 | \$23 | \$10 | \$0 | \$0 | \$193 |
| Postage | \$1 | \$1 | \$0 \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,642 |
| Insurance | \$7,642 \$320 | \$0 \$10 | \$0 \$37 | \$135 | \$4 | \$188 | \$7 | \$6 | \$156 | \$2 | \$0 | \$0 | \$864 |
| Printing and Binding | - | \$0 \$0 | \$0 | ψ155 \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$323 |
| Legal Advertising | \$323 \$0 | \$0 \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Current Charges | \$0 \$15 | \$0 \$0 | \$0 | \$1 | \$0 | \$21 | \$0 | \$0 | \$15 | \$0 | \$0 | \$0 | \$54 |
| Office Supplies | \$175 | \$0 \$0 | \$0 \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$175 |
| Dues, Licenses & Subscriptions | \$175 \$0 | \$0 \$0 | \$0 \$0 | \$0 | \$1,750 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,750 |
| Website Compliance | \$ U | \$0 | | | | | | | | 25.005 | *** | \$0 | \$80,854 |
| Total Administrative | \$18,048 | \$8,490 | \$5,273 | \$5,346 | \$10,509 | \$8,425 | \$6,348 | \$8,555 | \$4,774 | \$5,085 | \$0 | φu | \$50,634 |
| <u>Field</u> | | | | * 4 000 | *** | #0.000 | \$4,826 | \$2,328 | \$2,328 | \$4,286 | \$0 | \$0 | \$29,695 |
| Landscape Maintenance | \$2,328 | \$2,328 | \$2,328 | \$4,286 | \$2,328 | \$2,328 | \$4,888 | \$1,170 | \$1,170 | \$1,170 | \$0 | \$0 | \$14,248 |
| Lake Maintenance | \$1,170 | \$1,170 | \$1,170 | \$1,170 | \$0 | \$1,170 \$450 | \$4,000 \$1,371 | \$450 | \$450 | \$450 | \$0 | \$0 | \$5,421 |
| Waterfall/Entry Pond Maintenance | \$450 | \$450 | \$450 | \$450 | \$450 \$340 | \$450 \$0 | \$0 | \$340 | \$0 | \$0 | \$0 | \$0 | \$1,020.00 |
| Lake Fountains Maintenance | \$340 | \$0 | \$0 | \$0 \$500 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 | \$0 | \$0 | \$5,000 |
| Management | \$500 | \$500 | \$500 \$974 | \$500 \$903 | \$1,193 | \$647 | \$0 | \$403 | \$872 | \$1,004 | \$0 | \$0 | \$7,861.19 |
| Utilities | \$933 | \$933 | | \$903 | \$1,193 \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| General Maintenance | \$0 | \$0 | \$0 | 3 U | φU | φυ | | | | | | · · · · · · · · · · · · · · · · · · · | 000 045 |
| Total Field | \$5,721 | \$5,381 | \$5,422 | \$7,309 | \$4,811 | \$ 5,095 | \$11,584 | \$5,191 | \$5,320 | \$7,410 | \$0 | \$0 | \$63,245 |
| Total Expenses | \$23,770 | \$13,871 | \$10,695 | \$12,656 | \$15,320 | \$13,521 | \$17,932 | \$13,746 | \$10,093 | \$12,495 | \$0 | \$0 | \$144,098 |
| Excess Revenues (Expenditures) | (\$3,046) | (\$1,433) | \$40,184 | \$33,216 | (\$12,063) | (\$10,908) | (\$7,918) | (\$13,746) | (\$9,778) | (\$12,455) | \$0 | \$0 | \$2,053 |

Community Development District

DEBT SERVICE FUND SERIES 2015 Statement of Revenues & Expenditures For the Períod ending July 31,2019

| Γ | Adopted | Prorated | Actual | |
|--------------------------------------|-----------|---------------|---------------|------------|
| | Budget | Thru 07/31/19 | Thru 07/31/19 | Varíance |
| <u>REVENUES:</u> | | | | |
| Assessment - Dírect | \$141,083 | \$71,033 | \$71,033 | \$0 |
| Assessment - Tax Roll | \$300,186 | \$300,186 | \$293,374 | (\$6,812) |
| Interest Income | \$100 | \$83 | \$7,222 | \$7,138 |
| TOTAL REVENUES | \$441,369 | \$371,302 | \$371,628 | \$326 |
| <u>EXPENDITURES:</u> | | | | |
| Seríes 2015 | | | | |
| Interest Expense - 11/01 | \$160,916 | \$160,916 | \$158,728 | \$2,188 |
| Principal Expense - 11/01 | \$115,000 | \$115,000 | \$100,000 | \$15,000 |
| Interest Expense - 05/01 | \$158,400 | \$158,400 | \$156,541 | \$1,859 |
| Principal Expense - 05/01 Prepayment | \$0 | \$0 | \$20,000 | (\$20,000) |
| TOTAL EXPENDITURES | \$434,316 | \$434,316 | \$435,269 | (\$953) |
| EXCESS REVENUES (EXPENDITURES) | \$7,053 | | (\$63,641) | |
| FUND BALANCE - Beginning | \$280,240 | | \$506,172 | |
| FUND BALANCE - Ending | \$287,293 | - | \$442,531 | |

Community Development District

DEBT SERVICE FUND SERIES 2017 Statement of Revenues & Expenditures For the Period ending July 31,2019

| Γ | Adopted | Prorated | Actual | |
|-------------------------------------|-----------|---------------|------------------------|------------|
| | Budget | Thru 07/31/19 | Thru 07/31/19 | Variance |
| REVENUES: | | | | |
| Assessment - Dírect | \$216,501 | \$82,271 | \$82,271 | \$0 |
| Assessment - Tax Roll | \$124,043 | \$124,043 | \$128,796 | \$4,754 |
| Prepayments | \$0 | \$0 | \$38,051 | \$38,051 |
| Interest Income | \$1,000 | \$833 | \$4,504 | \$3,670 |
| TOTAL REVENUES | \$341,544 | \$207,147 | \$253,622 | \$46,475 |
| EXPENDITURES: | | | | |
| <u>Series 2015</u> | | | | |
| Interest Expense - 11/01 | \$124,147 | \$124,147 | \$124,147 | \$0 |
| Principal Expense - 11/01 | \$50,000 | \$50,000 | \$50,000 | \$0 |
| Interest Expense - 05/01 | \$123,272 | \$123,272 | \$123 _, 272 | \$0 |
| Principal Expense - 5/01 Prepayment | \$0 | \$0 | \$25,000 | (\$25,000) |
| Principal Expense - 8/01 Prepayment | \$0 | \$0 | \$0 | \$0 |
| TOTAL EXPENDITURES | \$297,419 | \$297,419 | \$322,419 | (\$25,000) |
| OTHER SOURCES/(USES) | | | | |
| Transfer In/(Out) | \$0 | \$0 | \$0 | \$0 |
| TOTAL OTHER SOURCES AND USES | \$0 | \$0 | \$0 | \$0 |
| EXCESS REVENUES (EXPENDITURES) | \$44,125 | | (\$68,797) | |
| FUND BALANCE - Beginning | \$174,147 | | \$358,835 | |
| FUND BALANCE - Ending | \$218,272 | _ | \$290,038 | |

Isles of Bartram Park Community Development District CAPITAL PROJECTS FUND

Statement of Revenues & Expenditures For the Period ending July 31,2019

| | Seríes 2015 | Series 2017 |
|--------------------------------|----------------|----------------|
| REVENUES: | | |
| Interest Income | \$102 | \$0 |
| TOTAL REVENUES | \$102 | \$0 |
| EXPENDITURES: | | |
| Capítal Outlay | \$0 | \$0 |
| TOTAL EXPENDITURES | \$0 | \$0 |
| OTHER SOURCES/(USES) | | |
| Interfund Transfer | \$0 | \$0 |
| TOTAL OTHER SOURCES/(USES) | \$0 | \$0 |
| EXCESS REVENUES (EXPENDITURES) | \$102 | \$0 |
| FUND BALANCE - Beginning | \$5,575 | \$50 |
| FUND BALANCE - Ending | \$5,677 | \$51 |

Community Development District Long Term Debt Report

| Series 2015 Special Assessment Bonds | |
|------------------------------------------------------------------------------------|-----------------------------------|
| Interest Rate: | 4.375%-5.125% |
| Maturity Date: | 11/1/45 |
| Reserve Fund Definition: | 50% of Max Annual Debt Service |
| Reserve Fund Requirement: | \$220,634.38 |
| Reserve Balance: | \$221,041.92 |
| Bonds outstanding - 11/30/2015 Less: November 1, 2015 Less: November 1, 2016 | \$6,725,000 \$0 (\$110,000) |
| Less: November 1, 2017 | (\$130,000) |
| Less: May 1, 2018 (Prepayment) | (\$100,000) |
| Less: November 1, 2018 | (\$100,000) |
| Less: May 1, 2019 (Prepayment) | (\$20,000) |
| Current Bonds Outstanding | \$6,265,000 |

| Series 2017 Special Assessment Bonds | |
|--------------------------------------|--------------------------------|
| Interest Rate: | 3.50%-5.00% |
| Maturity Date: | 11/1/47 |
| Reserve Fund Definition: | 50% of Max Annual Debt Service |
| Reserve Fund Requirement: | \$172,275.00 |
| Reserve Balance: | \$172,292.53 |
| Bonds outstanding - 11/30/2017 | \$5,345,000 |
| Less: November 1, 2018 | (\$50,000) |
| Less: May 1, 2019 (Prepayment) | (\$25,000) |
| Current Bonds Outstanding | \$5,270,000 |

Isles of Bartram Park Community Development District Funding Requests FY19

| Funding Request # | Date of Request | Check Date Received Developer | Check Amount Developer | Requested Funding Amount FY 2017 | Requested Funding Amount FY 2018 | Requested Funding Amount FY 2019 | Balance Due From Developer FY 2018 | Balance Due From Developer FY 2019 |
|-------------------------|-----------------------|----------------------------------------|------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|---------------------------------------------|---------------------------------------------|
| 27 | 9/13/17 | 11/15/17 | \$13,371.88 | \$13,371.88 | \$8.00 | \$0.00 | \$0.00 | \$0.00 |
| 28 | 10/10/17 | 12/8/17 | \$14,675.33 | \$2,270.85 | \$12,404.48 | \$0.00 | \$0.00 | \$0.00 |
| 29 | 11/6/17 | 2/23/18 | \$11,280.14 | \$3,836.13 | \$7,444.01 | \$0,00 | \$0.00 | \$0.00 |
| 30 | 11/22/17 | 2/23/18 | \$4,041.03 | \$1,621.33 | \$2,419.70 | \$0.00 | \$0.00 | \$0.00 |
| 31 | 2/12/18 | 5/24/18 | \$926.02 | \$463.01 | \$463.01 | \$0.00 | \$0.00 | \$0.00 |
| 32 | 8/8/18 | 11/6/18 | \$31,941.72 | \$0.00 | \$31,941.72 | \$0.00 | \$0.00 | \$0.00 |
| 33 | 9/11/18 | 11/6/18 | \$18,959.24 | \$0.00 | \$18,959.24 | \$0.00 | \$0.00 | \$0.00 |
| 34 | 10/28/18 | 12/17/18 | \$16,406.45 | \$0.00 | \$4,771.18 | \$11,635.27 | \$11,635.27 | \$0.00 |
| TOTAL | | | \$111,601.81 | \$113,369.27 | \$78,403.34 | \$11,635.27 | \$11,635.27 | \$0.00 |

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ISLES OF BARTRAM PARK CDD FISCAL YEAR 2019 ASSESSMENT RECEIPTS

| ASSESSED TO | # LOTS | SERIES 2015 DEBT SERVICE ASMT | SERIES 2017 DEBT SERVICE ASMT | FY19 O&M ASMT | TOTAL ASMTS |
|---------------------------|--------|----------------------------------------|----------------------------------------|------------------|-------------|
| LENNAR | 281 | 141,082.96 | 216,501.34 | 36,354.60 | 393,938.90 |
| TOTAL DIRECT INVOICES NET | 281 | 141,082.96 | 216,501.34 | 36,354.60 | 393,938.90 |
| TAX ROLL NET | 335 | 292,215.75 | 128,287.99 | 106,826.68 | 527,330.42 |
| TOTAL DISTRICT NET | 616 | 433,298.71 | 344,789.33 | 143,181.28 | 921,269.32 |

| | | SERIES 2015 | SERIES 2017 | | |
|-------------------------|------------|-------------|-------------|-----------------------|------------|
| | | DEBT | DEBT | | |
| | BALANCE | SERVICE | SERVICE | FY19 ⁻ O&M | TOTAL |
| RECEIVED FROM | DUE | ASMT | ASMT | ASMT | RECEIVED |
| LENNAR | 230,790.92 | 53,611.52 | 82,270.51 | 27,265.95 | 163,147.98 |
| TOTAL DIRECT INVOICES | 230,790.92 | 53,611.52 | 82,270.51 | 27,265.95 | 163,147.98 |
| TAX ROLL RECEIVED / DUE | (2,089.45) | 293,373.62 | 128,796.31 | 107,249.94 | 529,419.87 |
| TOTAL RECEIPTS / DUE | 228,701.47 | 346,985.14 | 211,066.82 | 134,515.89 | 692,567.85 |

TAX ROLL RECEIPTS

| | | SERIES 2015 | SERIES 2017 | | |
|-------------------------|------------|-------------|-------------|--------------|------------|
| | | DEBT | DEBT | | |
| | | SERVICE | SERVICE | FY19 O&M | TOTAL |
| DISTRIBUTION | DATE | ASMT | ASMT | ASMT | RECEIVED |
| 1 | 11/7/2018 | ver. | - | - | •• |
| 2 | 11/19/2018 | 16,875.38 | 7,408.59 | 6,169.21 | 30,453.18 |
| 3 | 11/27/2018 | 17,147.79 | 7,528.19 | 6,268.79 | 30,944.77 |
| 4 | 12/13/2018 | 96,604.58 | 42,411.16 | 35,316.19 | 174,331.93 |
| 5 | 12/27/2018 | 42,572.12 | 18,689.93 | 15,563.28 | 76,825.33 |
| INTEREST | 1/10/2019 | 43.50 | 19.10 | 15.90 | 78.50 |
| 6 | 1/28/2019 | 100,574.11 | 44,153.85 | 36,767.35 | 181,495.31 |
| 7 | 2/25/2019 | 8,908.59 | 3,911.03 | 3,256.76 | 16,076.38 |
| 8 | 3/19/2019 | 7,146.23 | 3,137.32 | 2,612.48 | 12,896.03 |
| INTEREST | 4/11/2019 | 525.99 | 230.92 | 192.28 | 949.19 |
| 9 | 4/24/2019 | 2,003.52 | 879.58 | 732.43 | 3,615.53 |
| TAX CERTIFICATES | 6/19/2019 | - | - | - | - |
| 10 (MAY RECEIPTS) | 6/24/2019 | 863.71 | 379.18 | 315.75 | 1,558.64 |
| INTEREST | 7/16/2019 | 108.10 | 47.46 | 39.52 | 195.08 |
| TOTAL TAX ROLL RECEIPTS | | 293,373.62 | 128,796.31 | 107,249.94 | 529,419.87 |

| PERCENT COLLECTED DIRECT | 38% | 38% | 75% | 41% |
|----------------------------|------|-----|------|------|
| PERCENT COLLECTED TAX ROLL | 100% | 0% | 100% | 100% |
| PERCENT COLLECTED TOTAL | 80% | 61% | 94% | 75% |

OPERATIONS & MAINTENANCE (O&M) IS DUE IN INSTALLMENTS OF 25% DUE 10/15/18, 1/1/19, 4/1/19, 7/1/19.

DEBT SERVICE ASSESSMENTS ARE DUE IN INSTALLMENTS WITH 50% DUE 4/1/19 AND 50% DUE 9/30/19

C.

Community Development District

Check Run Summary

5/1/19 - 7/31/19

| Fund | Date | Check No. | | Amount | |
|------------------|------------------|-------------|-------|-----------|-----------------|
| Payroll | 5/20/19 | 50009-50011 | \$ | 554.10 | |
| | | | Sub-2 | Total | \$ 554.10 |
| General Fund | | | | | |
| Accounts Payable | 5/1/19 - 5/31/19 | 418-430 | \$ | 18,481.06 | |
| - | 6/1/19 - 6/30/19 | 431-439 | \$ | 12,075.17 | |
| | 7/1/19 - 7/30/19 | 440-445 | \$ | 10,369.45 | |
| | | | Sub-C | Total | \$ 40,925.68 |
| Total | | | | | \$ 41,479.78 |

^{*} Fedex Invoices available upon request

| BR040M-A CMPY-001 | | | ECKS WRITTEN L M - GENERAL | | AS OF 5/31/2 OF BARTRAM | 2019 RUN | 8/08/2019 | PAGE | 1 |
|----------------------------|-------------|----------------|----------------------------------------|----------------------------|----------------------------|------------------------------------------------------|-----------|------|---|
| CHECK# | TYPE | SYSTEM | CHECK DATE | CHECK AMT | EMP/CUS/VEN# | DESCRIPTION | | | |
| 050009 050010 050011 | R R R | PR PR PR | 05/20/2019 05/20/2019 05/20/2019 | 184.70 184.70 184.70 | 2 4 1 | JOSEPH PANCHULA VIRGINIA FEINER ZENZI M ROGERS | | | |
| | | BANK | TOTAL | 554.10 | | | | | |
| | | COMPANY | TOTAL | 554.10 | | | | | |

Attendance Confirmation

Board of Supervisors

| ******* | | | | |
|---------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------|
| | District Name: | Isles Bar | tram Park CDD | • • • |
| | Board Meeting Date: | Wednesda | y, May 15, 2019 | • |
| | Name | In Attendance Please | Fees In | volved |
| 1 | Zenzi M Rogers | | \$ | 200 |
| 2 | Chris Mayo NDV | | \$ | 200 |
| 3 | Mike Della Penta | | \$ | 200 |
| 4 | Ginny Feiner | | \$ | 200 |
| 5 | Joe Panchula V | | \$ | 200 |
| The sup | \wedge | renced meeting should be com | pensated | |
| | Approved for payment: | | 2/1 | -bo19 |
| | District Manager Signature | - THE STATE OF THE | Date | |

RETURN SIGNED DOCUMENT TO DANIEL LAUGHLIN

| AP300R YEAR-TO-DATE ACCOUNTS P. *** CHECK DATES 05/01/2019 - 07/31/2019 *** ISLES OF BA BANK A ISLE | AYABLE PREPAID/COMPUTER CHECK RTRAM - GENERAL S OF BARTRAM | REGISTER RUN | 8/08/19 | PAGE 1 |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------|----------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCL | VENDOR NAME S ASS | TATUS | TNUOMA | CHECK AMOUNT # |
| 5/02/19 00018 5/01/19 355664 201905 320-53800-45501 | | * | 500.00 | |
| MAY MANAGEMENT SERVICE VESTA PR | OPERTY SERVICES, INC. | | | 500.00 000418 |
| 5/08/19 00001 4/01/19 59 201904 310-51300-34000 | | * | 3,750.00 | |
| APR MANAGEMENT FEES 4/01/19 59 201904 310-51300-35100 | | * | 133.33 | |
| APR INFORM TECHNOLOGY 4/01/19 59 201904 310-51300-31200 | | * | 583.33 | |
| APR DISSEMINATION SERVICE 4/01/19 59 201904 310-51300-51000 | | * | .42 | |
| OFFICE SUPPLIES 4/01/19 59 201904 310-51300-42000 | | * | 15.44 | |
| POSTAGE 4/01/19 59 201904 310-51300-42500 | | * | 6.60 | |
| COPIES 4/01/19 59 201904 310-51300-41000 | | * | 6.45 | |
| TELEPHONE GOVERNME 5/08/19 00001 5/01/19 60 201905 310-51300-34000 | NTAL MANAGEMENT SERVICES | | | 4,495.57 000419 |
| 5/08/19 00001 5/01/19 60 201905 310-51300-34000 | | * | 3,750.00 | |
| MAY MANAGEMENT FEES 5/01/19 60 201905 310-51300-35100 | | * | 133.33 | |
| MAY INFORM TECHNOLOGY 5/01/19 60 201905 310-51300-31200 | | * | 583.33 | |
| MAY DISSEMINATION SERVICE 5/01/19 60 201905 310-51300-51000 | | * | .12 | |
| OFFICE SUPPLIES 5/01/19 60 201905 310-51300-42000 | | * | 38.91 | |
| POSTAGE 5/01/19 60 201905 310-51300-42500 | | * | 5.55 | |
| | NTAL MANAGEMENT SERVICES | | | 4,511.24 000420 |
| 5/15/19 00021 5/09/19 M21818 201904 320-57200-46400 | | * | 450.00 | |
| APR FOUNTAIN SERVICE CRYSTAL | CLEAN POOL SERVICE, INC | | | 450.00 000421 |
| 5/15/19 00020 5/01/19 430665 201905 320-57200-46100 | | * | 1,170.00 | |
| MAY LAKE MAINTENANCE LAKE DOC | TORS, INC. | | | 1,170.00 000422 |
| 5/15/19 00020 5/01/19 431505 201905 320-57200-46300 | | * | 340.00 | |
| OHARTERLY FOUNTAIN SRVC | MODE THE | | | 340.00 000423 |

| AP300R YEAR-TO-DATE ACCOUNTS *** CHECK DATES 05/01/2019 - 07/31/2019 *** ISLES OF F | PAYABLE PREPAID/COMPUTER CHECK REC ARTRAM - GENERAL ES OF BARTRAM | GISTER RUN 8/08/19 | PAGE 2 |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO DATE DATE INVOICE YRMO DPT ACCT# SUB SUBC | VENDOR NAME STATULASS | US AMOUNT | CHECK AMOUNT # |
| 5/15/19 00022 4/30/19 JAX20260 201904 320-57200-46200 PLANT INSTALLATION YELLOWS | | * 540.00 | 540.00 000424 |
| | | | |
| 5/15/19 00022 4/30/19 JAX20261 201904 320-57200-46200 APR ANNUAL ROTATION YELLOWS | TONE LANDSCAPE | * 1,957.50 | 1,957.50 000425 |
| 5/23/19 00028 5/17/19 05172019 201905 300-20700-10100 | | | |
| BNY CHEK ERR TO ISLES BARTRAN | PARK CDD | | |
| 5/23/19 00025 5/21/19 05212019 201905 320-57200-46500 | | 402.73 | |
| MAY IRRIGATION REIMBURSEM CELESTI | NA MASTER HOA | | 402.73 000427 |
| | | | |
| MAR GENERAL COUNSEL | | , , , , , , , , , , , , , , , , , , , , | |
| HOPPING | GREEN AND SAMS | | 789.50 000428 |
| 5/23/19 00020 2/05/19 414139 201902 320-57200-46300 | | 340.00 | |
| QRT FOUNTAIN SERVICE | CTORS, INC. | | 340.00 000429 |
| LAKE DO 5/23/19 00022 5/15/19 JAX24478 201905 320-57200-46200 | CTORS, INC. | | |
| MAY LANDSCAPE MAINTENANCE | | -, · · · | |
| YELLOWS | TONE LANDSCAPE | | 2,328.27 000430 |
| 6/06/19 00018 6/01/19 356597 201906 320-53800-45501 | • | 500.00 | |
| JUNE MANAGEMENT SERVICE VESTA F | ROPERTY SERVICES, INC. | | 500.00 000431 |
| 6/12/19 00021 6/11/19 M22084 201906 320-57200-46400 | | 450.00 | |
| 6/12/19 00021 6/11/19 M22084 201906 320-57200-46400 MAY FOUNTAIN SERVICE CRYSTAI 6/12/19 00001 6/01/19 61 201906 310-51300-34000 | GIRAN DOOL CERVICE ING | | 450.00 000432 |
| CRISTAL | | | 450.00 000432 |
| 6/12/19 00001 6/01/19 61 201906 310-51300-34000 JUN MANAGEMENT FEES | * | 3,750.00 | |
| 6/01/19 61 201906 310-51300-35100 | * | 133.33 | |
| JUN INFORM TECHNOLOGY 6/01/19 61 201906 310-51300-31200 | * | 583.33 | |
| JUN DISSEMINATION SRVC 6/01/19 61 201906 310-51300-51000 | , ** | 15.33 | |
| OFFICE SUPPLIES 6/01/19 61 201906 310-51300-42000 | ų. | 22.56 | |
| POSTAGE | · | 22.50 | |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER C. *** CHECK DATES 05/01/2019 - 07/31/2019 *** ISLES OF BARTRAM - GENERAL BANK A ISLES OF BARTRAM | HECK REGISTER | RUN 8/08/19 | PAGE 3 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| 6/01/19 61 201906 310-51300-42500 COPIES | * | 156.45 | |
| GOVERNMENTAL MANAGEMENT SERVICES | | | 4,661.00 000433 |
| 6/12/19 00004 5/29/19 107632 201904 310-51300-31500 APR GENERAL COUNSEL | * | 752.00 | |
| HOPPING GREEN AND SAMS | | | 752.00 000434 |
| 6/12/19 00020 6/01/19 436812 201906 320-57200-46100 JUN LAKE MAINTENANCE | * | 1,170.00 | |
| LAKE DOCTORS, INC. | | | 1,170.00 000435 |
| 6/26/19 00025 6/19/19 06192019 201906 320-57200-46500 JUN IRRIGATION REIMBURSE | * | 871.57 | |
| CELESTINA MASTER HOA | | | 871.57 000436 |
| 6/26/19 00011 6/07/19 190822 201905 310-51300-31100 MAY PROFESSIONAL SERVICES | * | 787.50 | |
| ENGLAND THIMS & MILLER INC | | | 787.50 000437 |
| 6/26/19 00017 6/21/19 06212019 201906 300-20700-10300 ST.JOHNS CTY TAX DIST 9 | * | 879.58 | |
| ISLES OF BARTRAM PARK CDD | | | 879.58 000438 |
| 6/26/19 00017 6/21/19 06212019 201906 300-20700-10200 | | 2,003.52 | |
| ISLES OF BARTRAM PARK CDD | | | 2,003.52 000439 |
| 7/11/19 00004 7/24/19 108147 201905 310-51300-31500 | * | 2.610.25 | |
| MAY GENERAL COUNSEL HOPPING GREEN AND SAMS | | | 2,610.25 000440 |
| 7/11/19 00020 7/01/19 442903 201907 320-57200-46100 JUL LAKE MAINTENANCE | * | 1,170.00 | |
| LAKE DOCTORS, INC. | | | 1,170.00 000441 |
| 7/11/19 00018 7/01/19 357619 201907 320-53800-45501 JUL MANAGEMENT SERVICES | * | 500.00 | |
| VESTA PROPERTY SERVICES, INC. | | | 500.00 000442 |
| 7/18/19 00001 7/01/19 62 201907 310-51300-34000 JUL MANAGEMENT FEES | * | 3,750.00 | |
| 7/01/19 62 201907 310-51300-35100 JUL INFORM TECHNOLOGY | * | 133.33 | |
| 7/01/19 62 201907 310-51300-31200 JUL DISSEMINATION SERVICE | * | 583.33 | |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 8/08/19 *** CHECK DATES 05/01/2019 - 07/31/2019 *** ISLES OF BARTRAM - GENERAL BANK A ISLES OF BARTRAM | PAGE 4 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME STATUS AMOUNT DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | CHECK AMOUNT # |
| 7/01/19 62 201907 310-51300-51000 * .27 OFFICE SUPPLIES | |
| 7/01/19 62 201907 310-51300-42000 * 9.99 POSTAGE | |
| 7/01/19 62 201907 310-51300-42500 * 2.10 COPIES | |
| 7/01/19 62 201907 310-51300-41000 * 6.31 TELEPHONE | |
| GOVERNMENTAL MANAGEMENT SERVICES | 4,485.33 000443 |
| 7/24/19 00025 7/19/19 07192019 201907 320-57200-46500 * 1,003.87 JUL IRRIGATION REIMBURSE | |
| CELESTINA MASTER HOA | 1,003.87 000444 |
| 7/24/19 00013 7/16/19 18526 201907 310-51300-35300 * 600.00 ARB SERIES FYE 10/31/18 | |
| GRAU AND ASSOCIATES | 600.00 000445 |
| TOTAL FOR BANK A 40,925.68 | |
| TOTAL FOR REGISTER 40,925.68 | |

Vesta,

Vesta Property Services, Inc. 245 Riverside Avenue Suite 250 Jacksonville FL 32202

Bill To

Isles of Bartram Park CDD 475 West Town Place Suite 250 Jacksonville FL 32092

Invoice

Invoice # Date

355664 5/1/2019

Terms **Due Date** Memo

Due on receipt 5/1/2019 MANAGEMENT SERV...

| laGeschiption. MANAGEMENT SERVICES | Joinamily, 1 | 指(i)(c) // 500,00 | A())(a)4)(i)5 500.00 |
|------------------------------------|--------------|-------------------|-------------------------|

EGEIVE

MAY 0 1 2019

Total

\$500.00

A V-18 1-320-53800-45501

Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Invoice

Bill To:

isles of Bartram Park CDD 475 West Town Place Suite 114 At. Augustine, FL 32092



Invoice #: 59 Invoice Date: 4/1/19 Due Date: 4/1/19 Case; P.O. Number:

| Description Management Fees - April 2019 1-310-513-340 Information Technology - April 2019 -1-357 Dissemination Agent Services - April 2019 -1-312 Diffice Supplies -1-510 Postage -1-125 Telephone -1-125 | 3,750.00 133.33 583.33 0.42 15.44 6.60 6.45 | 3,750.00 133.33 583.33 0,42 15.44 6.60 6.45 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|

| A | V-1 | | |
|---|-----|--|--|
| | | | |

| Total | \$4,495.57 | | |
|------------------|------------|--|--|
| Payments/Credits | \$0.00 | | |
| Balance Due | \$4,495.57 | | |

Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Invoice

Bill To:

Isles of Bartram Park CDD 475 West Town Place Suite 114 At. Augustine, FL 32092



Invoice #: 60 Invoice Date: 5/1/19 Due Date: 5/1/19 Case:

P.O. Number:

| Description | | Hours/Qty | Rate | Amount |
|------------------------------------------------------------------------------------------------------------|--------------|-----------|------------------------------|------------------------------|
| Management Fees - May 2019 Information Technology - May 2019 Dissemination Agent Services - May 2019 | * | | 3,750.00 133,33 583,33 | 3,750.00 133,33 583.33 |
| Office Supplies Postage | • * • • | www. | 0.12 38.91 | 0.12 : |
| Copies: | 3 ,7 | Ç1), A#11 | 5.55 | 5,55 |
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| | World Mark V | | | |

| Total | \$4,511.24 |
|------------------|------------|
| Payments/Credits | \$0.00 |
| Balance Due | \$4,511.24 |

Crystal Clean Pool Service, Inc

9020-1 Berry Ave.

Jacksonville, Florida 32211

904-855-8884

crystalcleanpools@comcast.net

BILLTO

Celestina Fountain

Isles of Bartram Park C.D.D.

475 West Town Place

Suite 114

St. Augustine, FL 32092

| INVOICE # DATE | TOTAL DUE | DUE DATE | TERMS | ENCLOSED |
|-------------------|-----------|------------|--------|----------|
| M21818 05/09/2019 | \$450.00 | 06/08/2019 | Net 30 | |

P.O. NUMBER

April

| ACTIVITY | QTY | RATE | AMOUNT |
|------------------------------|-----|--------|--------|
| Monthly Service | 1 | 450.00 | 450.00 |
| Monthly Fountain Service イカ? | | | |

BALANCE DUE

\$450.00

Invoice

V-21 (A) 1,320,572.463



The Lake Doctors, Inc. Aquatic Management Services

3543 State Road 419, Winter Springs, FL 32708 PH: 800-666-5253

BIII To

CELESTINA MASTER POA ISLES AT BARTRAM CDD 475 WEST TOWN PLACE SUITE 114 ST. AUGUSTINE, FLORIDA 32092

INVOICE

| Invoice # | 430665 |
|--------------|-----------|
| Account# | 721658 |
| Invoice Date | 5/1/2019 |
| Due Date | 5/11/2019 |
| Rep | MAS |

Invoice Questions:
Lakes@lakedoctors.com
Payment Questions:
Payments@lakedoctors.com

| P.O. No. | Terms | Invoice Date Reflects Month of Service Provided |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| مسلسم مسلسم المسلم ا | NET 10 DAYS | Service Frovided |
| ltem | Description | Amount |
| V-2D (F) 1,320,572,4 | Monthly Water Management Service Carrow Car | 1,170.00 |
| | Customer Total Balance \$1,176 | 0.00 |
| | Total Invoice | \$1,170.00 |

To help ensure prompt and accurate credit to your account, please include your account number and invoice number on your check and always include your remittance stub with your payment.

Please visit www.lakedoctors.com for your local office contact information.

PLEASE DETACH & RETURN THIS PORTION WITH PAYMENT

CELESTINA MASTER POA ISLES AT BARTRAM CDD 475 WEST TOWN PLACE

SUITE 114

Bill To

ST. AUGUSTINE, FLORIDA 32092

Amount Enclosed

| Invoice # | 430665 |
|-----------|----------|
| Account# | 721658 |
| Date | 5/1/2019 |

For address and contact updates, please email us at Frontdesk@lakedoctors.com.

The Lake Doctors, Inc. 3543 State Road 419 Winter Springs, FL 32708







Go Green! Contact us at Payments@lakedoctors.com to have your invoices emailed.

| | | FILL OUT BELO American Ext |
|---------------------|-----------------------------------|-------------------------------|
| Card # | , , , , , , , , , , , , , , , , , | , , iii, oi i can 25% |
| Card Verification # | | |
| Exp. Date # | | |
| Print Name | | |
| Billing Address: | Check box | if same as above |



3543 State Road 419, Winter Springs, FL 32708 PH: 800-666-5253

Bill To

CELESTINA MASTER POA/FTNCLN ISLES AT BARTRAM CDD 475 WEST TOWN PLACE SUITE 114 ST AUGUSTINE, FLORIDA 32092

INVOICE

| Invoice # | 431505 |
|--------------|-----------|
| Account# | 723920 |
| Invoice Date | 5/1/2019 |
| Due Date | 5/31/2019 |
| Rep | MAS |

Invoice Questions:
Lakes@lakedoctors.com
Payment Questions:
Payments@lakedoctors.com

| P.O. No. | | Terms | Invoice Date F | Reflects Month of |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|------------------|-------------------|
| ermenne er semmenne einsteden friede de feinfeinste staten kom friede er ver Franke mit de eine de einste des er dieste de er dies | | NET 30 DAYS | Service Provided | |
| Item | | Description | | Amount |
| V-DO (A) 1,320,578. | Fountain Service | Customer Total Balance \$680.00 | | 340.00 |
| | | Total Invoice | | \$340.00 |

To help ensure prompt and accurate credit to your account, please include your account number and invoice number on your check and always include your remittance stub with your payment.

Please visit www.lakedoctors.com for your local office contact information.

PLEASE DETACH & RETURN THIS PORTION WITH PAYMENT

BIII To

CELESTINA MASTER POA/FTNCLN ISLES AT BARTRAM CDD 475 WEST TOWN PLACE SUITE 114 ST AUGUSTINE, FLORIDA 32092

For address and contact updates, please email us at Frontdesk@lakedoctors.com.

The Lake Doctors, Inc. 3543 State Road 419 Winter Springs, FL 32708







| Amount Enclosed | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| ing stays in the control of communities are now as the control of |] |

| Involce # | 431505 |
|-----------|----------|
| Account # | 723920 |
| Date | 5/1/2019 |

Go Green! Contact us at Payments@lakedoctors.com to have your invoices emailed.

| Card # | | |
|---------------------------------------------|--|------------------|
| Card Verification # _ | | |
| xp. Date# | | |
| rint Name | | |
| Billing Address: Check box if same as above | | if same as above |
| | | |
| | | |



Bill To:

Celestina-Isles of Bartram CDD c/o Bartram Park Owners Association 475 West Town Place Suite 114 Saint Augustine, FL 32092

Property Name:

Celestina-Isles of Bartram CDD

INVOICE

| Net 30 | |
|-----------|----------------|
| TERMS | PONUMBER |
| JAX 20260 | 4/30/2019 |
| INVOICE | STRAG BOIGNAL. |

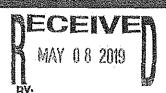
Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: May 30, 2019 Invoice Amount: \$540.00

| | 70 B | ///////// | |
|-------------|----------|-----------|-----|
| 9 7 0 2 4 9 | 4 (4) 5 | 101 | 100 |

Grasses for Entry Lake Bank
Plant Installation



Current Amount

Invoice Total

\$540.00

\$540.00

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V-22 A)

1, 320, 572, 462

Should you have any questions or inquiries please call (386) 437-6211.



Bill To:

Celestina-Isles of Bartram CDD c/o Bartram Park Owners Association 475 West Town Place Suite 114 Saint Augustine, FL 32092

Property Name:

Celestina-Isles of Bartram CDD

INVOICE

| Net 30 | |
|-----------|--------------|
| TERMS | PO NUMBER |
| JAX 20261 | 4/30/2019 |
| INVOIGE# | INVOICE DATE |

Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: May 30, 2019
Invoice Amount: \$1,957.50

| Description | Current Amount |
|-----------------------|----------------|
| April Annual Rotation | |

Annual Installation

MAY 0 8 2019

\$1,957.50

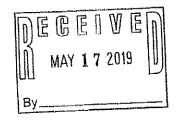
Invoice Total

\$1,957.50

D V-22 - Commanda estado en los estados Comendados

Isles of Bartram Park COMMUNITY DEVELOPMENT DISTRICT

General Fund



Check Request

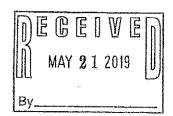
| Date | Amount | Authorized By | |
|----------------------------------------|------------------------------------|--------------------------|--|
| May 17, 2019 | \$656.25 | Bernadette Peregrino | |
| | ± 45 . | | |
| | Payable to: | | |
| | Bartram Park #28 | | |
| | 4.44 | | |
| Date Check Needed: | Budget Categor | <u>y:</u> | |
| ASAP | 001.300.20700.10100 | | |
| | | | |
| | Intended Use of Funds Requested | | |
| | | | |
| ************************************** | | to the August to the Aug | |
| BNY check erro | oroneously made out to Isles of Ba | rtram Park | |
| | | | |
| 1/-28 | (A) | | |
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| | · Advicement of the second | | |
| (Attach cupp | orting documentation for requi | pet) | |
| (Allacii supp | orning about normalion for legal | 2017 | |

Celestina Master HOA, Inc

INVOICE DATE: 5/21/2019

To:

Daniel Laughlin Isles of Bartram CDD 475 West Town Place, Suite 114 St Augustine, FL 32092



| DESCRIPTION | AMOUNT |
|------------------------------------------------------|-------------------|
| Reimbursement for Irrigation Billing (10%) | \$402.73 |
| (Reference JEA bill dated 5/13/19) | |
| | |
| | |
| | |
| | |
| (A) V-25 1,320,572.463 | |
| 1,300,572.463 | |
| | |
| Any questions please call Denise Powers 904-747-0181 | |
| | |
| TOTAL AMOUNT DUE | \$402.73 |
| · · · · · · · · · · · · · · · | 4,111,111,111,111 |

Make all checks payable to: <u>Celestina Master Homesowners Association</u> Please mail or deliver to Vesta Services 411 South Central Avenue, Suite B Flagler Beach, FL 32136.

Hopping Green & Sams

Attorneys and Counselors

00), 310,515, 315

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850.222,7500

STATEMENT ========

April 30, 2019

Isles of Bartram Park Community Development Dist c/o GMS, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092

Bill Number 107277 Billed through 03/31/2019

General Counsel

00001 TRPCDD

| | IBPCDD | 00001 | WSH | | Di | | | | |
|-------------|----------|-----------|-------------------|-----------------------|----------------|----------------|--------------|---|----------|
| | FOR PROF | ESSION! | L SERVICES RI | ENDERED | | | | | |
| | 03/01/19 | WSH | | due diligence map | ; confer with | Jusevitch. | | | 0.60 hrs |
| | 03/01/19 | KFJ | Research proper | rty ownership; conf | er with Habe | er. | | | 0.50 hrs |
| | 03/04/19 | WSH | Review real prop | perty due diligence | and prepare | correspondenc | e to Rogers. | | 0.80 hrs |
| | 03/04/19 | KF) | Confer with Hab | er regarding prope | rty due dilige | ence and owner | ship. | | 0.80 hrs |
| | 03/11/19 | WSH | Prepare agreem | ent for website AD | A review. | | | | 0.50 hrs |
| | 03/12/19 | WSH | Finalize website | ADA contract; con | fer with Step | hens. | | - | 0.20 hrs |
| 12 13 17 17 | 03/25/19 | WSH | Confer with aud | litor regarding legal | update. | | | | 0.20 hrs |
| | 03/29/19 | CGS | Monitor propose | ed legislation which | may impact | district. | | | 0.30 hrs |
| | | Total fee | s for this matter | | | | | | \$789.50 |
| | | | | | | | | | |
| | MATTER S | UMMAR' | Y | | | | | | |
| | | Stuart, C | Cheryl G. | | | 0.30 hrs | 310 /hr | | \$93.00 |
| | | Jusevitch | n, Karen F Paral | egal | | 1.30 hrs | 120 /hr | | \$156.00 |
| | | Haber, V | Vesley S. | | | 2.30 hrs | 235 /hr | | \$540.50 |
| | | | | | | | | | |

| BILLING SUMMARY | | | |
|---------------------------------------------------|----------------------|--------------------|---------------------|
| TOTAL CHARGES FOR THIS MATTER | | | \$789.50 |
| TOTAL FEES | , | | \$789.50 |
| Haber, Wesley S. | 2.30 hrs | 235 /hr | \$540,50 |
| Stuart, Cheryl G. Jusevitch, Karen F Paralegal | 0.30 hrs 1.30 hrs | 310 /hr 120 /hr | \$93.00 \$156.00 |

| Stuart, Cheryl G. | 0.30 hrs | 310 /hr | \$93.00 |
|------------------------------|----------|----------------------|----------|
| Jusevitch, Karen F Paralegal | 1.30 hrs | 120 /hr | \$156.00 |
| Haber, Wesley S. | 2.30 hrs | 235 /hr ² | \$540.50 |

TOTAL FEES

\$789.50

TOTAL CHARGES FOR THIS BILL

\$789.50

Please include the bill number on your check.

INVOICE

| ML | |
|----|----------------------------------------------------|
| | The Lake Doctors, Inc. |
| | The Lake Doctors, Inc. Aquatic Management Services |

3543 State Road 419, Winter Springs, FL 32708 PH: 800-666-5253

| | GEIVE MAY 17 2019 | |
|-----|----------------------|--|
| Ву_ | | |

| Invoice # | 414139 |
|--------------|----------|
| Account # | 723920 |
| Invoice Date | 2/5/2019 |
| Due Date | 3/7/2019 |
| Rep | MAS |

Invoice Questions: Lakes@lakedoctors.com Payment Questions: Payments@lakedoctors.com

| | | ······································ |
|----------------|-----------------|----------------------------------------|
| Bill To | | |
| CELESTINA MAS | STER POA/FTNCLN | |
| ISLES AT BARTE | RAM CDD | |
| 475 WEST TOWN | I PLACE | |
| SUITE 114 | | |
| ST AUGUSTINE, | FLORIDA 32092 | |
| | | |

| P.O. N | 0. | Terms | | te Reflects Month of |
|----------------------------------------|---------------------------|---------------------------------|----------|----------------------|
| | | NET 30 DAYS | Ser | vice Provided |
| Item | | Description | | Amount |
| | Fountain Service-Quarterl | V-20 1, 320, 572, 463 461 | | 340.00 |
| | С | ustomer Total Balance | \$680.00 | |
| ************************************** | | Total Invoice | | \$340.00 |

To help ensure prompt and accurate credit to your account, please include your account number and invoice number on your check and always include your remittance stub with your payment.

Please visit www.lakedoctors.com for your local office contact information.

PLEASE DETACH & RETURN THIS PORTION WITH PAYMENT

Bill To

CELESTINA MASTER POA/FTNCLN
ISLES AT BARTRAM CDD
475 WEST TOWN PLACE
SUITE 114
ST AUGUSTINE, FLORIDA 32092

have your invoices emailed.

IF PAYING BY CREDIT CARD, I

Amount Enclosed

For address and contact updates, please email us at Frontdesk@lakedoctors.com.

The Lake Doctors, Inc. 3543 State Road 419 Winter Springs, FL 32708







| Card # Card Verification # | |
|-------------------------------|-------------------------------|
| Exp. Date # | |
| rint Name | |
| Billing Address: | _ Check box if same as above |
| sining Address: | _ Crieck box it same as above |

Invoice #

Account #

Date

Go Green! Contact us at Payments@lakedoctors.com to

414139

723920

2/5/2019



Bill To:

Isles of Bartram Park CDD at Celestina 475 West Town Place Suite 114 Saint Augustine, FL 32092

Property Name:

Isles of Bartram CDD

INVOICE

| INVOICE# | INVOICE DATE |
|-----------|--------------|
| JAX 24478 | 5/15/2019 |
| TERMS | PONUMBER |
| Net 30 | |

Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: June 14, 2019 Invoice Amount: \$2,328.27

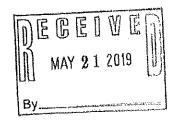
| Description | Gurrent Amount |
|----------------------------------------|----------------|
| Monthly Landscape Maintenance May 2019 | \$1,545.43 |
| Fert/Pest Control | \$593.26 |
| Palm Pruning | \$70.20 |
| Irrigation | \$119.38 |

Invoice Total

\$2,328.27

IN COMMERCIAL LANDSCAPING

(A) V-22 1,320, 572, 462



Should you have any questions or inquiries please call (386) 437-6211.

Vesta,

Vesta Property Services, Inc. 245 Riverside Avenue Suite 250 Jacksonville FL 32202

Bill To

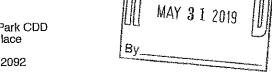
Isles of Bartram Park CDD 475 West Town Place Suite 250 Jacksonville FL 32092



Invoice # Date 356597 6/1/2019

Terms Due Date Memo Due on receipt 6/1/2019

MANAGEMENT SERV...



| រាទនៅ(ប្រែ) | មេរិជ្ជាម៉ែរ <u>។</u> | Tale 500.00 | Amingri |
|---------------------|-----------------------|-------------|---------|
| MANAGEMENT SERVICES | 1 | | 500.00 |
| | | | |

Total

\$500.00

1/18

(A)

June

1,320,538,45501

Crystal Clean Pool Service, Inc.

9020-1 Berry Ave. Jacksonville, Florida 32211 904-855-8884

crystalcleanpools@comcast.net

Celestina Fountain
Isles of Bartram Park C.D.D.
475 West Town Place
Suite 114
St. Augustine, FL 32092



| INVOICE# | DATE TANKS IN THE | TOTAL DUE | DUE DATE | TERMS | ENCLOSED |
|----------|-------------------|-----------|------------|--------|----------|
| M22084 | 06/11/2019 | \$450.00 | 07/11/2019 | Net 30 | |

P.O. NUMBER

May

| ACTIVITY | * * * * * * * * * * * * * * * * * * * * | | QTY | RATE | AMOUNT |
|--------------------------|-----------------------------------------|--------|-----|--------|--------|
| Monthly Service | | : | 1 | 450.00 | 450.00 |
| Monthly Fountain Service | Moy | ; ; | | | 3 |

BALANCE DUE

\$450.00

Invoice

1-21

(A)

1.320, 572.464

Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Invoice

Bill To:

Isles of Bartram Park CDD 475 West Town Place Suite 114 At. Augustine, FL 32092



Invoice #: 61 Invoice Date: 6/1/19 Due Date: 6/1/19

Case:

| P.O. Number | • |
|-------------|---|
|-------------|---|

| | Description | Hours/Qty | Rate | Amount |
|------------------------------------------------|---------------------------------------|-----------|------------------------------|------------------------------|
| Management Fees - Jun Information Technology - | e 2019 1.310.513.340 | | 3,750.00 133.33 583.33 | 3,750.00 133.33 583.33 |
| Office Supplies り0 | vides - bulle 2010 - STAL. | | 15,33 | 15,33 |
| Postage 420 Coples 425 | | | 22.56 156,45 | 22,56 156.45 |
| Copies 1/25 | | | , , , - | |
| V-1 (A) | | | | |
| , | | | | |
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| Total | \$4,661.00 |
|------------------|------------|
| Payments/Credits | \$0.00 |
| Balance Due | \$4,661.00 |

Hopping Green & Sams

Attorneys and Counselors

1.3/0.573,315

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850.222.7500

May 29, 2019

Isles of Bartram Park Community Development Dist c/o GMS, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092

Bill Number 107632 Billed through 04/30/2019

\$752.00

General Counsel

MSH.

JUN 05 2019

BY:

| TRACOD | 00001 | NCVV | | BY: | 526 | |
|----------|-----------|------------------------------------|---------------------|----------------------|-----------------|----------|
| FOR PROF | ESSION | AL SERVICES RENDERI | <u>ED</u> | | | |
| 04/01/19 | WSH | Review and revise audit | x | · | | 0.80 hrs |
| 04/02/19 | WSH | Review audit; confer wit | th Peregrino regar | ding same. | | 0,80 hrs |
| 04/23/19 | WSH | Review correspondence resolution. | from Stephens an | id begin preparing g | eneral election | 0.50 hrs |
| 04/24/19 | WSH | Prepare general election | n resolution; confe | r with Stephens. | | 0.50 hrs |
| 04/24/19 | KFJ | Prepare general election | n resolution; confe | r with Haber. | | 0.40 hrs |
| 04/30/19 | CGS | Monitor proposed legisla | ation which may in | npact district. | | 0.30 hrs |
| | Total fee | es for this matter | • | | | \$752.00 |
| | | | - | • | | |
| MATTER S | SUMMAR | Y | | | | |
| | Stuart, (| Cheryl G. | | 0.30 hrs | 310 /hr | \$93,00 |
| | - | h, Karen F Paralegal | | 0,40 hrs | 120 /hr | \$48.00 |
| , | | Wesley S. | | 2.60 hrs | 235 /hr | \$611.00 |
| | | | TOTAL FEES | | | \$752.00 |
| | | TOTAL CHARGES FOR | THIS MATTER | | | \$752.00 |
| BILLING | SUMMAF | <u>RY</u> | | | | |
| | Stuart (| Cheryl G. | | 0.30 hrs | 310 /hr | \$93.00 |
| | • | cheryr G. ch, Karen F Paralegal | • | 0.40 hrs | 120 /hr | \$48,00 |
| | | Wesley S. | | 2.60 hrs | 235 /hr | \$611.00 |
| | | | TOTAL FEES | | | \$752.00 |
| | | | | | | |

TOTAL CHARGES FOR THIS BILL

.

Please include the bill number on your check.

The Lake Doctors, Inc. Aquatic Management Services

3543 State Road 419, Winter Springs, FL 32708 PH: 800-666-5253

Bill To

CELESTINA MASTER POA ISLES AT BARTRAM CDD 475 WEST TOWN PLACE SUITE 114 ST. AUGUSTINE, FLORIDA 32092

INVOICE

| Invoice # | 436812 |
|--------------|-----------|
| Account # | 721658 |
| Invoice Date | 6/1/2019 |
| Due Date | 6/11/2019 |
| Rep | MAS |

Invoice Questions:
Lakes@lakedoctors.com
Payment Questions:
Payments@lakedoctors.com

| P.O, No. | | | Terms NET 10 DAYS | | Invoice Date Reflects Month of Service Provided | |
|----------|-----------|-------------------|-------------------------|------------------|-------------------------------------------------|--|
| ltem | | | Description | | Amount | |
| | V-20 A | Management Servic | | A Reconstruction | 1,170.00 | |
| | | Custom | er Total Balance \$1,17 | 0.00 | | |
| <u></u> | | | Total Invoice | | \$1,170.00 | |

To help ensure prompt and accurate credit to your account, please include your account number and invoice number on your check and always include your remittance stub with your payment.

Please visit www.lakedoctors.com for your local office contact information.

PLEASE DETACH & RETURN THIS PORTION WITH PAYMENT

BIII To

CELESTINA MASTER POA
ISLES AT BARTRAM CDD
475 WEST TOWN PLACE
SUITE 114
ST. AUGUSTINE, FLORIDA 32092

For address and contact updates, please email us at Frontdesk@lakedoctors.com.

The Lake Doctors, Inc. 3543 State Road 419 Winter Springs, FL 32708



| J |
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| |

| Invoice # | 436812 |
|-----------|----------|
| Account # | 721658 |
| Date | 6/1/2019 |

Go Green! Contact us at Payments@lakedoctors.com to have your invoices emailed.

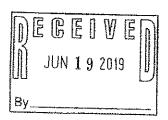
| Card # | |
|---------------------|------------------------------|
| Card Verification # | |
| Exp. Date # | |
| Print Name | |
| Billing Address: | _ Check box if same as above |

Celestina Master HOA, Inc

INVOICE DATE: 6/19/2019

To:

Daniel Laughlin Isles of Bartram CDD 475 West Town Place, Suite 114 St Augustine, FL 32092



1.32·572·465 25

| | DESCRIPTION | AMOUNT |
|---|------------------------------------------------------|----------|
| | Reimbursement for Irrigation Billing (10%) | \$871.57 |
| | (Reference JEA bill dated 6/13/19) | |
| | | |
| | | |
| | | |
| | | |
| | | |
| - | | |
| | | |
| | Any questions please call Denise Powers 904-747-0181 | |
| | | |
| | TOTAL AMOUNT DUE | \$871.57 |
| | | |

Make all checks payable to: <u>Celestina Master Homesowners Association</u> Please mail or deliver to Vesta Services 411 South Central Avenue, Suite B Flagler Beach, FL 32136.



Isles Of Bartram CDD 475 West Town Place Suite 114

St. Augustine, FL 32092

June 7, 2019

Project No: Invoice No: 13125.03000

0190822

Project

13125.03000

Isles of Bartram CDD

1.31.513.311

11

Professional Services rendered through May 31, 2019 **Professional Personnel**

Principal - Vice President

Totals **Total Labor**

Amount Rate Hours 787.50 3.50 225.00 3.50

787.50

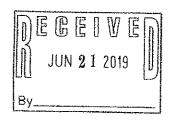
Invoice Total this Period

787.50 \$787.50



Isles of Bartram Park COMMUNITY DEVELOPMENT DISTRICT

General Fund

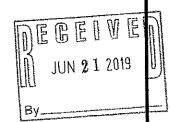


Check Request

| Date | Amo | unt | Authorized By | | |
|--------------------|------------------|------------------|----------------------|--|--|
| June 21, 2019 | \$879 | .58 | Bernadette Peregrino | | |
| | Payab! | e to; | | | |
| | Isles of Bartrar | n Park #17 -2017 | 7 | | |
| Date Check Needed: | | Budget Category | y: | | |
| ASAP | | 001.300.20700. | 10300 | | |
| | Intended Use of | Funds Requester | d: | | |
| 4/24/19 | \$ 879.58 | St Johns Cty Te | ax Dist 9 | | |
| | | | | | |
| | \$ 879.58 | | | | |
| | | | | | |
| (Attach su | pporting docume | entation for req | uest.) | | |

Isles of Bartram Park COMMUNITY DEVELOPMENT DISTRICT

General Fund



Check Request

| Amount | | Authorized By | |
|------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| \$2,003.52 | | Bernadette Peregrino | |
| Payot | da tor | | |
| | | | |
| Isles of Bartram | Park #17 - 2015 | | |
| | | | |
| | Budget Categor | y: | |
| | 001.300.20700. | 10200 | |
| | | | |
| Intended Use of | Funds Requested | : | |
| | | | |
| | | | |
| \$ 2,003.52 | St Johns Cty Ta | ax Dist 9 | |
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| \$ 2,003.52 | | | |
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| | 4-41 #aune | | |
| | \$2,00 Payab Isles of Bartram Intended Use of 1 \$ 2,003.52 | \$2,003.52 Payable to: Isles of Bartram Park #17 - 2015 Budget Categor 001.300.20700. Intended Use of Funds Requested \$ 2,003.52 St Johns Cty Ta | |

ISLES OF BARTRAM PARK CDD FISCAL YEAR 2019 ASSESSMENT RECEIPTS

| | | SERIES 2015 | SERIES 2017 | | |
|---------------------------|------------|-------------|-------------|------------|-------------|
| | <u> </u> - | DEBT | DEBT | | |
| | | SERVICE | SERVICE | FY19 O&M | |
| ASSESSED TO | # LOTS | ASMT | ASMT | ASMT | TOTAL ASMTS |
| LENNAR | 281 | 141,082.96 | 216,501.34 | 36,354.60 | 393,938.90 |
| TOTAL DIRECT INVOICES NET | 281 | 141,082.96 | 216,501.34 | 36,354.60 | 393,938.90 |
| TAX ROLL NET | 335 | 292,215.75 | 128,287.99 | 106,826.68 | 527,330.42 |
| TOTAL DISTRICT NET | 616 | 433,298.71 | 344,789.33 | 143,181.28 | 921,269.32 |

| | | SERIES 2015 | SERIES 2017 | | |
|-------------------------|------------|-------------|-------------|------------|------------|
| | | DEBT | DEBT | | |
| | BALANCE | SERVICE | SERVICE | FY19 O&M | TOTAL |
| RECEIVED FROM | DUE | ASMT | ASMT | ASMT | RECEIVED |
| LENNAR | 230,790.92 | 53,611.52 | 82,270.51 | 27,265.95 | 163,147.98 |
| TOTAL DIRECT INVOICES | 230,790.92 | 53,611.52 | 82,270.51 | 27,265.95 | 163,147.98 |
| TAX ROLL RECEIVED / DUE | (335.73) | 292,401.81 | 128,369.67 | 106,894.67 | 527,666.15 |
| TOTAL RECEIPTS / DUE | 230,455.19 | 346,013.33 | 210,640.18 | 134,160.62 | 690,814.13 |

TAX ROLL RECEIPTS

| | | SERIES 2015 | SERIES 2017 | | |
|-------------------------|------------|-------------|-------------|------------|------------|
| | | DEBT | DEBT | | |
| | | SERVICE | SERVICE | FY19 O&M | TOTAL |
| DISTRIBUTION | DATE | ASMT | ASMT | ASMT | RECEIVED |
| 1 | 11/7/2018 | - | ** | - | - |
| 2 | 11/19/2018 | 16,875.38 | 7,408.59 | 6,169.21 | 30,453.18 |
| 3 | 11/27/2018 | 17,147.79 | 7,528.19 | 6,268.79 | 30,944.77 |
| 4 | 12/13/2018 | 96,604.58 | 42,411.16 | 35,316.19 | 174,331.93 |
| 5 | 12/27/2018 | 42,572.12 | 18,689.93 | 15,563.28 | 76,825.33 |
| INTEREST | 1/10/2019 | 43.50 | 19,10 | 15.90 | 78.50 |
| 6 | 1/28/2019 | 100,574.11 | 44,153.85 | 36,767.35 | 181,495.31 |
| 7 | 2/25/2019 | 8,908.59 | 3,911.03 | 3,256.76 | 16,076.38 |
| 8 | 3/19/2019 | 7,146.23 | 3,137.32 | 2,612.48 | 12,896.03 |
| INTEREST | 4/11/2019 | 525,99 | 230.92 | 192.28 | 949.19 |
| · 9 | 4/24/2019 | 2,003.52 | 879,58 | 732.43 | 3,615.53 |
| TAX CERTIFICATES | 6/19/2019 | - | - | - | - |
| | | - | | - | |
| | | | - | ~ | |
| | | - | - | _ | |
| TOTAL TAX ROLL RECEIPTS | | 292,401.81 | 128,369.67 | 106,894.67 | 527,666.15 |

| PERCENT COLLECTED DIRECT | 38% | 38% | 75% | 41% |
|----------------------------|------|-----|------|------|
| PERCENT COLLECTED TAX ROLL | 100% | 0% | 100% | 100% |
| PERCENT COLLECTED TOTAL | 80% | 61% | 94% | 75% |

OPERATIONS & MAINTENANCE (O&M) IS DUE IN INSTALLMENTS OF 25% DUE 10/15/18, 1/1/19, 4/1/19, 7/1/19.

DEBT SERVICE ASSESSMENTS ARE DUE IN INSTALLMENTS WITH 50% DUE 4/1/19 AND 50% DUE 9/30/19

Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850,222,7500



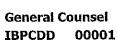
V-4 (A) 1,310,573,315

STATEMENT ==

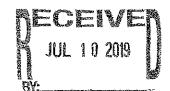
June 24, 2019

Isles of Bartram Park Community Development Dist c/o GMS, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092

Bill Number 108147 Billed through 05/31/2019



WSH



| | | O il some of the second | |
|----------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| FOR PROF | ESSION | AL SERVICES RENDERED | |
| 05/01/19 | WSH | Prepare budget approval resolution. | 0.30 hrs |
| 05/01/19 | KFJ | Prepare budget approval resolution; correspond with district manager. | 0.20 hrs |
| 05/02/19 | WSH | Review meetings minutes; confer with Stephens regarding same; review correspondence from Rogers regarding property conveyance; begin preparing documents regarding same. | 0.70 hrs |
| 05/02/19 | KFJ | Prepare conveyance documents; confer with Haber. | 1.60 hrs |
| 05/13/19 | WSH | Finalize conveyance documents; confer with Maggiore and Rogers regarding same. | 0.70 hrs |
| 05/13/19 | KFJ | Confer with Haber; amend conveyance documents. | 0.30 hrs |
| 05/14/19 | WSH | Confer with Maggiore and Rogers regarding conveyance documents; prepare for board meeting. | 0.70 hrs |
| 05/15/19 | WSH | Prepare for, travel to and participate in board meeting; return travel. | 2.60 hrs |
| 05/16/19 | WMC | Review real property conveyance documents and status. | 0.40 hrs |
| 05/24/19 | WSH | Review correspondence; research property conveyance. | 0.20 hrs |
| 05/28/19 | JEM | Review title search report and supporting documents. | 2.40 hrs |
| 05/29/19 | JEM | Continued review and analysis of title search materials. | 1.80 hrs |
| 05/30/19 | WSH | Prepare correspondence to Rogers and Maggiore regarding conveyances. | 0.30 hrs |
| | Total fe | es for this matter | \$2,548.50 |
| DISBURS | EMENTS | | |
| | Travel | | 58.68 |
| | Travel - | Meals | 3.07 |
| | Total di | sbursements for this matter | \$61.75 |

| Isles of Bartram Park CDD - Ge | Bill No. 108147 | Page 2 |
|--------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------|
| MATTER SUMMARY | | |
| Merritt, Jason E. Walters, Jason M. Jusevitch, Karen F Paralegal Haber, Wesley S. | 4.20 hrs 0.40 hrs 2.10 hrs 5.50 hrs | 220 /hr \$924.00 200 /hr \$80.00 120 /hr \$252.00 235 /hr \$1,292.50 |
| TOTAL DISBUI | OTAL FEES RSEMENTS | \$2,548.50 \$61.75 |
| TOTAL CHARGES FOR THIS | S MATTER | \$2,610.25 |
| BILLING SUMMARY | | |
| Merritt, Jason E. Walters, Jason M. Jusevitch, Karen F Paralegal Haber, Wesley S. | 4.20 hrs 0.40 hrs 2.10 hrs 5.50 hrs | 220 /hr \$924.00 200 /hr \$80.00 120 /hr \$252.00 235 /hr \$1,292.50 |

Please include the bill number on your check.

TOTAL FEES

TOTAL DISBURSEMENTS

TOTAL CHARGES FOR THIS BILL

\$2,548.50

\$2,610.25

\$61.75

INVOICE

| The Lake Doctors, Inc. Aquatic Management Services | ÷÷ |
|----------------------------------------------------|----|
| | 總 |

3543 State Road 419, Winter Springs, FL 32708 PH: 800-666-5253

Bill To

CELESTINA MASTER POA ISLES AT BARTRAM CDD 475 WEST TOWN PLACE SUITE 114 ST. AUGUSTINE, FLORIDA 32092

| Invoice # | 442903 |
|--------------|-----------|
| Account# | 721658 |
| Invoice Date | 7/1/2019 |
| Due Date | 7/11/2019 |
| Rep | MAS |

Invoice Questions:
Lakes@lakedoctors.com
Payment Questions:
Payments@lakedoctors.com

| P.O. No. | | | | te Reflects Month of | |
|-------------------|--------|--------------------------------------|------------|----------------------|--|
| | | NET 10 DAYS Servi | | ice Provided | |
| Item | | Description | | Amount | |
| V 20 | | Management Service FCEIV JUL 08 20 | 1,170.00 | | |
| V 20 D 1,320,5 | 72.461 | Customer Total Balance | \$1,170.00 | | |
| | | Total Invoice | | \$1,170.00 | |

To help ensure prompt and accurate credit to your account, please include your account number and invoice number on your check and always include your remittance stub with your payment.

Please visit www.lakedoctors.com for your local office contact information.

PLEASE DETACH & RETURN THIS PORTION WITH PAYMENT

Bill To

CELESTINA MASTER POA ISLES AT BARTRAM CDD 475 WEST TOWN PLACE SUITE 114 ST. AUGUSTINE, FLORIDA 32092

For address and contact updates, please email us at

Frontdesk@lakedoctors.com.

The Lake Doctors, Inc. 3543 State Road 419 Winter Springs, FL 32708







| Amount Enclosed | 1 |
|-----------------|---|
| | |

| Invoice # | 442903 |
|-----------|----------|
| Account # | 721658 |
| Date | 7/1/2019 |

Go Green! Contact us at Payments@lakedoctors.com to have your invoices emailed.

| Mastercard Card # | Visa American Exp |
|-------------------------------|----------------------------|
| Card # Card Verification # | <u> </u> |
| Exp. Date # | |
| Print Name | |
| Billing Address: | Check box if same as above |



Vesta Property Services, Inc. 245 Riverside Avenue Suite 250 Jacksonville FL 32202

Bill To

Isles of Bartram Park CDD 475 West Town Place Suite 250 Jacksonville FL 32092

Invoice

Invoice # Date

357619 7/1/2019

Terms Due Date Memo

Due on receipt

7/1/2019 MANAGEMENT SERV...



| DESGRIPTION MANAGEMENT SERVICES | eurjallik) 1 | TROTE - 500.00 | Aniemi 500.00 |
|---------------------------------|-----------------|----------------|------------------|
| | | | |

Total

\$500.00

V-18 (A) July 1.320.538.45501

Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Invoice

Bill To:

Isle of Bartram Park CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



Invoice #: 62 Invoice Date: 7/1/19 Due Date: 7/1/19 Case:

P.O. Number:

| Description | Hours/Qty | Rate | Amount |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------|--------------------------------------------------------------|
| Management Fees - July 2019 /, 3/0, 573, 340 Information Technology - July 2019 357 Dissemination Agent Services - July 2019 3/2 Office Supplies 570 Postage 420 Copies 425 Telephone 4/0 | | 3,750.00 133.33 583.33 0.27 9,99 2,10 6,31 | 3,750.00 133.33 583.33 0.27 9.99 2.10 6.31 |
| VI D | | | |
| | | | 4.400.00 |

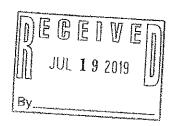
| \$4,485.33 | | |
|------------|--|--|
| \$0.00 | | |
| \$4,485.33 | | |
| | | |

Celestina Master HOA, Inc

INVOICE DATE: 7/19/2019

To:

Daniel Laughlin Isles of Bartram CDD 475 West Town Place, Suite 114 St Augustine, FL 32092



| DESCRIPTION | | AMOUNT |
|--------------------------------------------|--------------|-----------------------------------------|
| Reimbursement for Irrigation Billing (10%) | | \$1003.87 |
| (Reference JEA bill dated 7/15/19) | | |
| | | |
| | | *************************************** |
| | | |
| | | • |
| | | |
| | | |
| Any questions please call Vesta WGV Office | 904-747-0181 | |
| | | |
| V-25 (A) 1, 320. 572.465 | MOUNT DUE | \$1003.87 |
| 1, 320.572.465 | | |

Grau and Associates

951 W. Yamato Road, Suite 280 Boca Raton, FL 33431www.graucpa.com

Phone: 561-994-9299

Fax: 561-994-5823

Isles of Bartram Park 1408 Hamlin Avenue, Unit E Saint Cloud, FL 34771

Invoice No. Date

18526

07/16/2019



SERVICE

AMOUNT

Arbitrage Series 2015 FYE 010/31/2018

600.00

Current Amount Due

600,00

V-13 (A) 1.310, 573, 352

| <u> </u> | 0 - 30 | 31- 60 | 61 - 9 0 | 91 - 120 | Over 120 | Balance |
|----------|--------|--------|---------------------|----------|----------|---------|
| | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 |

D.

Isles of Bartram Park

Community Development District

Funding Request #35

August 9, 2019

FY2019

| | PAYEE | GENERAL FUND | | |
|---|---------------------------------------------------|--------------|-----------|--|
| | | | | |
| 1 | Celestina Master HOA, Inc | d. | 1 002 07 | |
| | Irrigation Reimbursement Inv #7/19/19 | \$ | 1,003.87 | |
| 2 | Governmental Management Services, LLC | | | |
| | July Mangement Fees Inv #62 7/1/19 | \$ | 4,485.33 | |
| 3 | Grau & Associates | | | |
| _ | Arbitrage Series 2015 FYE 10/31/18 | \$ | 600.00 | |
| 4 | Hopping Green & Sams | | | |
| | May General Counsel Inv #108147 6/24/19 | \$ | 2,610.25 | |
| 5 | The Lake Doctors, Inc. | | | |
| | July Lake Maintenance Inv #442903 7/1/19 | \$ | 1,170.00 | |
| 6 | Vesta | | | |
| _ | July Management Services Inv #357619 7/1/19 | \$ | 500.00 | |
| 7 | Yellowstone Landscape | | | |
| | July Landscape Maintenance Inv #JAX 38767 7/15/19 | \$ | 2,328.27 | |
| | July Annual Rotation Inv #JAX 40150 7/31/19 | \$ | 1,957.50 | |
| | Total Funding Request | \$ | 14,655.22 | |

Please make check payable to:

Isles of Bartram Park CDD c/o GMS LLC 475 West Town Place Suite 114 St. Augustine FL 32092

| Signature: | | |
|------------|---------------------------|--|
| | Chairman/Vice Chairman | |
| Signature: | | |
| | Secretary/Asst. Secretary | |

Celestina Master HOA, Inc

INVOICE

INVOICE DATE: 7/19/2019

To

Daniel Laughlin Isles of Bartram CDD 475 West Town Place, Suite 114 St Augustine, FL 32092



| \$1003.87 |
|-----------|
| |
| |
| |
| |
| |
| |
| |
| ***** |
| |
| \$1003.87 |
| |

Make all checks payable to: <u>Celestina Master Homesowners Association</u> Please mail or deliver to Vesta Services 411 South Central Avenue, Suite B Flagler Beach, FL 32136.

Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Invoice

Bill To:

Isle of Bartram Park CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



Invoice #: 62 Invoice Date: 7/1/19 Due Date: 7/1/19

Case: P.O. Number:

| Description | Hours/Qty | Rate | Amount |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------|--------------------------------------------------------------|
| Management Fees - July 2019 /, 3/0, 573, 340 Information Technology - July 2019 357 Dissemination Agent Services - July 2019 3/2 Office Supplies 370 Postage 420 Copies 425 Telephone 410 | | 3,750.00 133.33 583.33 0.27 9,99 2,10 6,31 | 3,750.00 133.33 583.33 0.27 9.99 2.10 6.31 |
| VI D | | | |
| | | | |

| Total | \$4,485.33 | | |
|------------------|------------|--|--|
| Payments/Credits | \$0.00 | | |
| Balance Due | \$4,485.33 | | |

Grau and Associates

951 W. Yamato Road, Suite 280 Boca Raton, FL 33431www.graucpa.com

Phone: 561-994-9299

Fax: 561-994-5823

Isles of Bartram Park 1408 Hamlin Avenue, Unit E Saint Cloud, FL 34771

Invoice No. Date 18526 07/16/2019



SERVICE

AMOUNT

Arbitrage Series 2015 FYE 010/31/2018

\$ 600.00

Current Amount Due

600,00

V-13 (A) 1.810, 573, 352

Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tatlahassee, FL 32314 850.222.7500 Ly A

1, 310, 573, 315

STATEMENT =========

June 24, 2019

Isles of Bartram Park Community Development Dist c/o GMS, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092

Bill Number 108147 Billed through 05/31/2019



IBPCDD 00001 WSH



| FOR PROF | ESSION | AL SERVICES RENDERED | |
|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 05/01/19 | WSH | Prepare budget approval resolution. | 0.30 hrs |
| 05/01/19 | KFJ | Prepare budget approval resolution; correspond with district manager. | 0.20 hrs |
| 05/02/19 | WSH | Review meetings minutes; confer with Stephens regarding same; review correspondence from Rogers regarding property conveyance; begin preparing documents regarding same. | 0.70 hrs |
| 05/02/19 | KFJ | Prepare conveyance documents; confer with Haber. | 1.60 hrs |
| 05/13/19 | WSH | Finalize conveyance documents; confer with Maggiore and Rogers regarding same. | 0.70 hrs |
| 05/13/19 | KFJ | Confer with Haber; amend conveyance documents. | 0. 30 hrs |
| 05/14/19 | WSH | Confer with Maggiore and Rogers regarding conveyance documents; prepare for board meeting. | 0.70 hrs |
| 05/15/19 | WSH | Prepare for, travel to and participate in board meeting; return travel. | 2.60 hrs |
| 05/16/19 | WMC | Review real property conveyance documents and status. | 0.40 hrs |
| 05/24/19 | WSH | Review correspondence; research property conveyance. | 0.20 hrs |
| 05/28/19 | JEM | Review title search report and supporting documents. | 2.40 hrs |
| 05/29/19 | JEM | Continued review and analysis of title search materials. | 1.80 hrs |
| 05/30/19 | WSH | Prepare correspondence to Rogers and Maggiore regarding conveyances. | 0.30 hrs |
| | Total fe | es for this matter | \$2,548.50 |
| DISBURS | EMENTS | | |
| | Travel | | 58.68 |
| | Travel | - Meals | 3.07 |
| | Total d | isbursements for this matter | \$61.75 |

| Isles of Bartram Park CDD - Ge | Bill No. 108147 | | Page 2 |
|--------------------------------|-----------------|---------|------------|
| MATTER SUMMARY | | | |
| Merritt, Jason E. | 4.20 hrs | 220 /hr | \$924.00 |
| Walters, Jason M. | 0.40 hrs | 200 /hr | \$80.00 |
| Jusevitch, Karen F Paralegal | 2.10 hrs | 120 /hr | \$252.00 |
| Haber, Wesley S. | 5.50 hrs | 235 /hr | \$1,292.50 |
| | TOTAL FEES | | \$2,548.50 |
| TOTAL DISBU | JRSEMENTS | | \$61.75 |
| TOTAL CHARGES FOR THI | S MATTER | | \$2,610.25 |
| BILLING SUMMARY | | | |
| Merritt, Jason E. | 4.20 hrs | 220 /hr | \$924.00 |
| Walters, Jason M. | 0.40 hrs | 200 /hr | \$80.00 |
| Jusevitch, Karen F Paralegal | 2.10 hrs | 120 /hr | \$252.00 |
| Haber, Wesley S. | 5.50 hrs | 235 /hr | \$1,292.50 |

Please include the bill number on your check.

TOTAL FEES

TOTAL DISBURSEMENTS

TOTAL CHARGES FOR THIS BILL

\$2,548.50

\$2,610.25

\$61.75

INVOICE

| The Lake Doctors, Inc. Aquatic Management Services | |
|-----------------------------------------------------|--|
| Aquatic Management Services | |
| | |
| | |

3543 State Road 419, Winter Springs, FL 32708 PH: 800-666-5253

Bill To

CELESTINA MASTER POA ISLES AT BARTRAM CDD 475 WEST TOWN PLACE SUITE 114 ST. AUGUSTINE, FLORIDA 32092

| Invoice # | 442903 |
|--------------|-----------|
| Account# | 721658 |
| Invoice Date | 7/1/2019 |
| Due Date | 7/11/2019 |
| Rep | MAS |

Invoice Questions:
Lakes@lakedoctors.com
Payment Questions:
Payments@lakedoctors.com

| P.O. No. | | Terms | Invoice Date Reflects Month of | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| ************************************** | | NET 10 DAYS | Service Provided | |
| Item | | Description | Amount | |
| Monthly Water N | | Management Service | 1,1 | 70.00 |
| V-20 B 1,320.5 | | BY. JUL 08 2010 | A productive to the state of th | |
| (A) 1,320.5 | 72.461 | Customer Total Balance \$1,170.0 | | |
| And the second section of the second | | Total Invoice | \$1,17 | 0.00 |

To help ensure prompt and accurate credit to your account, please include your account number and invoice number on your check and always include your remittance stub with your payment.

Please visit www.lakedoctors.com for your local office contact information.

PLEASE DETACH & RETURN THIS PORTION WITH PAYMENT

Bill To

CELESTINA MASTER POA
ISLES AT BARTRAM CDD
475 WEST TOWN PLACE
SUITE 114
ST. AUGUSTINE, FLORIDA 32092

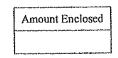
For address and contact updates, please email us at Frontdesk@lakedoctors.com.

The Lake Doctors, Inc. 3543 State Road 419 Winter Springs, FL 32708









| Invoice # | 442903 |
|-----------|----------|
| Account # | 721658 |
| Date | 7/1/2019 |

Go Green! Contact us at Payments@lakedoctors.com to have your invoices emailed.

| | Visa _ | American Express |
|-----------------------|------------|------------------|
| Card # | | |
| Card Verification # _ | | |
| Exp. Date # | | |
| Print Name | | |
| Billing Address: | _Check box | if same as above |
| <u> </u> | | *** |
| Signature | , | |

Vesta,

Vesta Property Services, Inc. 245 Riverside Avenue Suite 250 Jacksonville FL 32202

Bill To

Isles of Bartram Park CDD 475 West Town Place Suite 250 Jacksonville FL 32092

Invoice

Invoice # Date

357619 7/1/2019

Terms **Due Date** Memo

Due on receipt 7/1/2019

MANAGEMENT SERV...



| (Description | ខេត្តព្រះគ្រង់ប្រែក្រង់ នេះ | Incite 15 | Ameuni. |
|---------------------|-----------------------------|-----------|---------|
| MANAGEMENT SERVICES | 1 | 500.00 | 500.00 |
| | | | |

Total

\$500.00

V-18 (A) July 1.320.538.45501



Bill To:

Celestina-Isles of Bartram CDD c/o Bartram Park Owners Association 475 West Town Place Suite 114 Saint Augustine, FL 32092

Property Name:

Celestina-Isles of Bartram CDD

INVOICE

| i Rivolu e \$ | PROGRESS OF STREET |
|--------------------|--------------------|
| JAX 38767 | 7/15/2019 |
| carron e critica e | ers ponumiter; |
| Net 30 | |

Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: August 14, 2019

Invoice Amount: \$2,328.27

Designation and the

Monthly Landscape Maintenance July 2019

\$2,328.27

JUL 25 2019 -

\$2,328.27

IN COMMERCIAL LANDSCAPING

V-22 (1,320,572,482



Bill To:

Celestina-Isles of Bartram CDD c/o Bartram Park Owners Association 475 West Town Place Suite 114 Saint Augustine, FL 32092

Property Name:

Celestina-Isles of Bartram CDD

INVOICE

| INVOICE# | - INVOICE DATE |
|-----------|----------------|
| JAX 40150 | 7/31/2019 |
| TERMS | PONUMBER |
| Net 30 | |

Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: August 30, 2019

Invoice Amount: \$1,957.50

Description Current Amount

July Annual Rotation

Annual Installation

\$1,957.50

- 1, 320, 572, 462

Invoice Total

\$1,957.50